



Asian Classics Institute

The Wisdom of Arya Nagarjuna  
Course One: The Eight Invisibles  
Class 4—The Four Kinds of Conditions  
Quiz

1) What are the two general types of negative things recognized in Buddhism? What is the general description of each, and an example of each? Which of these two categories does emptiness itself belong to? Why is it useful to know which of the two it is?

2) Why is there an ancient argument over saying, “Things don’t come from themselves, or from both themselves and others; or from no cause at all—nor do they come from other things, at least from their own side.”

3) What is the basic problem—which Nagarjuna brings up in his fourth verse—with thinking that a seed could cause a tree, in the way that we normally think it does?