

ARRANGE WHOLE TEACHING AROUND 4 PHAM PA AND 4 GOALS,
OTHER VOWS TO DEMONSTRATE DIFFERENT IDEAS THAT HELP
KEEP THE FOUR AND REACH THE FOUR GOALS

VINAYA VOW NOTES

DAY ONE

People getting ordained, don't know vows; this is a summary for them; like
Je Rinpoche and Jetsun Rendawa and Lotsawa Kyabchok Pel Sangpo at
Namtsip Teng around 1400

People striving for 4 goals; path of karma, do properly—goal,
premeditation, bodhichitta, acknowledgement

RTZA BA BZHI, even for tantric practice; we will see why (four goals);
even the source text is YID BZHIN NOR BU,

Source: S0057 =

The "Wish-Giving Jewel," being the Briefest Essence of the True Intent of
the Ocean of the Great Books on Vowed Morality

'DUL GZHUNG RGYA MTSO'I DGONGS DON SNYING PO BSDUS PA
YID BZHIN NOR BU,

CO NE BLA MA GRAGS PA BSHAD SGRUB 1675-1748
1A-72A

Vinaya Vow Notes

Ven Lodul's info:

SB0059 SB0059I.ACT 588,300 I

The "Jewel of the True Thought of the 'Great Commentary, the String of Precious Gems'," being an Explanation by Panchen Lodru Leksang of that Holy Book, the Root Text entitled "The Summary of Vowed Morality"

DAM CHOS 'DUL BA MDO RTZA BA'I GZHUNG 'GREL ti KA RIN CHEN PHRENG BA'I DGONGS RGYAN PAn CHEN BLO GROS LEGS BZANG GIS MDZAD PA

PAn CHEN BLO GROS LEGS BZANG GI 'DUL BA RIN CHEN PHRENG BA'I DGONGS RGYAN PAn CHEN BLO GROS LEGS BZANG Unknown@

1A-232A SE RA SMAD GRVA TSANG 1969

Popular monastic commentary on the first Dalai Lama's classic Vinaya work, RIN CHEN PHRENG BA The author is said to have been a student of G-YAGS STON RIN CHEN GRAGS PA, which may help date him; this edition is missing the second part of the work (GZHI SMAD), which is included in the other edition at SL0059A and SL0059B SL0059-1 SL0059E1.INC 837,300 E, @text incomplete, remaining sections on order^ Part I of "The Jewel of the True Thought of the 'Great Commentary, the String of Precious Gems,'" being an Overview of a Classical Commentary, the Root Text entitled "The Summary of Vowed Morality" BSTAN BCOS 'DUL BA MDO RTZA BA'I SPYI DON t'IK CHEN RIN CHEN PHRENG BA'I DGONGS RGYAN, GZHI STOD PAn CHEN BLO GROS LEGS BZANG @ Volume 1 of 2 1A-217A Printing prayer by BLO BZANG 'JAM DPAL RGYA MTSO (b. 1682?) Printing prayer probably dated 1723 Another edition of the same work (first part only) is found at SB0059

Vinaya Vow Notes

SL0059-2 SL0059E2.ACT 636,900 E Part II of "The Jewel of the True Thought of the 'Great Commentary, the String of Precious Gems,'" being an Overview of a Classical Commentary, the Root Text entitled "The Summary of Vowed Morality" BSTAN BCOS 'DUL BA MDO RTZA BA'I SPYI DON t'IK CHEN RIN CHEN PHRENG BA'I DGONGS RGYAN, GZHI SMAD PAN CHEN BLO GROS LEGS BZANG @ Volume 2 of 2 1A-128A Printing prayer by BLO BZANG 'JAM DPAL RGYA MTSO (b. 1682?) Printing prayer probably dated 1723 Another edition of the same work (first part only) is found at SB0059

Vinaya Vow Notes

S0060 S0060M.ACT

TBRC:

dge lugs pa master of
the bkra shis lhun po
tradition
born into the family of
shangs byed mdo zhal
ngo

Studied and took degree at Dpal-'khor Chos-sde.
Obtained a considerable reputation and later taught for a long time at
the Rgyang-ro Lha-khang
Became mkhan-po of Shar-rtse at the behest of his teacher. (SW:
PROBABLY THE SHAR RTZE OF BKRAS LHUN)
Served as the 9th khri of Bkra-shis-lhun-po.
Works consist of supplements (zur 'debs) to the yig cha of his teacher
Shangs-pa Kun-mkhyen Legs-pa-don-grub and works of 'dul ba,
mdzod, dbu ma and phar phyin.

DATES UNKNOWN BUT FOLLOWING WAS HIS TEACHER SO HE
MUST BE BORN AROUND 1500

Birth 1479

Death 1555

Name Variants

Primary Name legs pa don grub

Primary Title shangs ston kun mkhyen

Personal Name legs dpal don grub

Title bkra shis lhun shar rtse mkhan po 04 legs pa don grub

Title shangs ston legs pa don grub

Personal Name legs pa don grub

Notes

W19841 [v. 2, p. 3] this dge lugs master was regarded to be the rebirth of tsong kha pa's
disciple, tsha kho ngag dbang grags pa.
he is famed as the author of the yig cha of bkra shis lhun po shar rtse
the rome collection contains his dbu ma'i mtha' dpyod, his tshad ma rnam 'grel gyi
mtha' dpyod, and his zin mthu mthun thun mong ba'i rnam gzhag, which would seem
to be his bsdus grwa

W19801 [p. 1687] biography

***what are the paths of karma of the opposite of the PHAM PA BZHI?**

--good partner (opp of illicit intercourse) incl spiritual partner

--financial independence (opp of stealing something of value)

--good health (opp of killing a human)

--see the truth (opp of lying, esp about spiritual attainments), which leads to all the others you could want

***add the idea of a gleng gzhi,**

***idea of defining an infraction carefully, and studying this definition so that we know when we may have broken**

Classes of Vows (SDE LNGA,):

1) PHAM PA, (4: M1-M4)

2) LHAG MA, (13: M5-M17)

3a) SPANG LTUNG, (30: M18-M47)

Vinaya Vow Notes

3b) LTUNG BYED 'BA' ZHIG (90, M48-M137)

4) SOR BSHAGS, (4, M138-141)

5) NYES BYAS, (112, M142-M253)

TOTAL: 253 VOWS

C:\A\SUNGBUM\DULWA\CHI\DULCHI\S6848I.ACT: SDE TSAN GYI SGO NAS DBYE NA, SDE LNGA YOD DE, (1) GCOD PAR BYED PA PHAM PA'I SDE, (2) GSO BA DGE 'DUN LA RAG LAS PA DGE 'DUN LHAG MA'I SDE, (3) LTUNG PAR BYED PA LTUNG BYED KYI SDE, (4) SMRE SNGAGS KYI SGO NAS SO SOR BSHAGS PAR BYA BA SOR BSHAGS KYI SDE, (5) BSLAB BYA NYES BYAS KYI SDE RNAMS SU YOD PA'I PHYIR,

@@KARMIC RESULTS OF THE 5 CLASSES; HOW THEY DIFFER BY KARMIC RESULT

1) PHAM PA, (4) jita?, jeya, nirjita ("PHAS PHAM PA BZHI, = catva#ra pa#ra#jika)

2) LHAG MA, (13) avas*es%a (aka s*es%a#patti)

3a) SPANG LTUNG, (30) na#isargika#patti

3b) LTUNG BYED 'BA' ZHIG (90) mv: navati pa#tayantika (ltung byed dgu bcu); s*uddhapra#yas*cittika

4) SOR BSHAGS, (4) pratides*a niya#na; pratyavastha#na

5) NYES BYAS, (112) dus%kr%ta

LTUNG BA in general is a#patti

NYES PA SBOM PO is sthu#la#tyaya

LTUNG BYED by itself is pa#pattika

Literal meanings of names:

C:\A\SUNGBUM\DULWA\CHI\DULCHI\S6848I.ACT: DRUG PA NI, The "String of Pearls, a Necklace for Master Scholars," being an Overview of the Holy Teaching on Vowed Morality, an Abbreviated Compilation of the Essence of the Ocean of the Discipline DAM PA'I CHOS 'DUL BA'I SPYI DON 'DUL BA RGYA MTSO'I SNYING PO'I DON PHYOGS GCIG TU BSDUS NAS STON PA BLO GSAL MKHAS PA'I MGUL RGYAN MU TIG GI PHRENG BA T SE RA RJE BTZUN CHOS KYI RGYAL MTSAN

(1) PHAM PA ZHES BRJOD PA'I RGYU MTSAN YOD DE, MI MTHUN PHYOGS RGYAL ZHING, ,GNYEN PO PHAM PAR BYED PA'I RGYU MTSAN GYIS DE LTAR BRJOD PA'I PHYIR,

(2) DGE 'DUN LHAG MA ZHES BRJOD PA'I @054A *, ,RGYU MTSAN YOD DE, PHYIR BCOS BYED PA DGE 'DUN LA RAG LAS SHING ,SDOM PA'I LHAG MA CUNG ZAD LUS PA'I RGYU MTSAN GYIS DE LTAR BRJOD PA'I PHYIR,

(3) LTUNG BYED CES BRJOD PA'I RGYU MTSAN YOD DE, NGAN SONG DU LTUNG BAR BYED PA'I RGYU MTSAN GYIS DE LTAR BRJOD PA'I PHYIR,

(4) SOR BSHAGS ZHES BRJOD PA'I RGYU MTSAN YOD DE, 'CHAB SEMS MED KYANG SO SOR MTHOL BA DANG BSHAGS PA {admit & fix} SOGS BYA DGOS PA'I RGYU MTSAN GYIS DE LTAR BRJOD PA'I PHYIR,

(5) NYES BYAS ZHES BRJOD PA'I RGYU MTSAN YOD DE,
LEGS PA MA YIN PA BYAS PA'I RGYU MTSAN GYIS DE LTAR
BRJOD PA'I PHYIR,

Jamyang Shepa Hla on the same:

C:\A\SUNGBUM\DULWA\CHI\JAMSHE\S0839D1.ACT:
S: S0839-1 T: 'DUL BA'I DKA' GNAS RNAM PAR DPYAD PA
'KHRUL SPONG BLO GSAL MGUL RGYAN TZINTA MA n'I
PHRENG MDZES SKAL BZANG RE BA KUN SKONG [LAS
GZHI STOD], E: [The First Half of] "The End of All Error, a
Lovely String of Wishing Jewels, Necklace for Those of Clear
Intellect, and Fulfillment of the Hopes of Those with Goodness,"
being a Critical Examination of Difficult Points in the Teachings
on Buddhist Discipline W: 'JAM DBYANGS BZHAD PA NGAG
DBANG BRTZON 'GRUS A: Jamyang Shepa Ngawang Tsundru
B: 1648-1721

More on the idea of sbom po (= pham pa & lhag ma's):

C:\A\SUNGBUM\DULWA\CHI\LODUL\SL0059I1.INC: GNYIS PA
SBOM PO'I RNAM GZHAG BYE BRAG TU BSHAD PA LA SPYIR SKABS
'DIR PHAM LHAG GNYIS LA YANG SPOM PO'I SGRAS BSTAN TE,

LUNG MA MO LAS, NYES PA SPOM PO'I NYES PA SPOM PO GANG
ZHE NA, PHAS PHAM PA DANG DGE 'DUN GYI LHAG MA'O, ,ZHES
GSUNGS ZHE NA,

Vinaya Vow Notes

RNAM PA GNYIS KYI PHYIR NA NYES PA SBOM PO ZHES BYA STE,
NYES PA SBOM PO YIN PAS NA SBOM PO DANG, RANG BZHIN GYI
NYES PA SBOM PO YIN PAS NA NYES PA SBOM PO DANG, DE NI
NYES PA SBOM PO ZHES BYA'O, ,ZHES GSUNGS PA'I PHYIR,

'DIR NI DMAN PA SBOM PO STON PAR BYED PA LA, 'OD LDAN LAS,
DE LTAR BYAS NA NYES PA SBOM PA ZHES BYA BA'I SGRA NI
RNAM PA GNYIS SU STON TE, MING DU CHAGS PA'I SGRA DANG,
YON TAN GYI SGRA'O, ,

DE LA MING DU CHAGS PA'I SGRA NI, NYES PA CHUNG NGU ZHES
BYA BA'I DON NO, ,ZHES SOGS GSUNGS, DES NA SBOM PO LA,
MTSAN NYID, DBYE BA, BSDU BA, NGO BO, SGRA BSHAD PA DANG
LNGA LAS,

DANG PO NI, SBOM PO'I RGYU TSOGS TSANGS PA'I RIG BYED LAS
SKYES PA'I RIG BYED DANG RIG BYED MA YIN PA CI RIGS PAS
BSDUS PA'I GZUGS CAN GANG ZHIG ,SBOM PO'I MING GI SGO NAS
PHYIR BCOS BYA DGOS PA'I RIGS SU GNAS PA'I LTUNG BA DE,
LTUNG BA SBOM PO'I MTSAN NYID YIN NO, ,

GNYIS PA NI, DE LA DBYE NA PHAM PA'I KHONGS SU GTOGS PA'I
SBOM PO LCI BA DANG, YANG BA GNYIS, LHAG MA'I KHONGS SU
GTOGS PA'I SBOM PO LCI BA DANG YANG BA GNYIS TE BZHI YOD,

DE LA RGYAS PAR DBYE NA BRGYAD YOD DE, PHAM PAS KUN NAS
SLANGS PA'I SBOM PO LCI BA DANG SHIN TU LCI BA DANG, YANG
BA DANG, SHIN TU YANG BA DANG BZHI, LHAG MA LA YANG
@141A *, ,DE LTAR DU PHYE BAS BRGYAD YOD PA'I PHYIR TE,

TSIG LE'UR BYAS PA LAS, LCI DANG SHIN TU LCI BA NYID, ,YANG
DANG SHIN TU YANG BA NYID, ,PHAS PHAM PAS NI KUN SLANGS
PA'I, ,SBOM PO RNAM PA BZHI YIN NO, ,SKRAG PAR MI BYED LCI
BA STE, ,GZHAN GYIS DE LAS 'BAD PA YI, , BZLOG KYANG MI NYAN

Vinaya Vow Notes

RAB LCIR SHES, ,GZHAN LA KHREL YOD YANG BA STE, ,RANG NYID
NGO TSA'I SHIN TU YANG, ,BSAM PA'I DBYE BAS 'GYUR BA YIN, ,DE
BZHIN DAG 'DUN LHAG MA YIN, ,KUN SLANGS SBOM PO RNAM PA
BZHI, ,ZHES GSUNGS PA'I PHYIR,

GSUM PA BSDU BA BSHAD PA NI, SBOM PO DE RNAMS BSDU NA,
PHAM PA'I KHONGS SU GTOGS PA'I SBOM PO DANG, LHAG MA'I
KHONGS SU GTOGS PA'I SBOM PO GNYIS SU 'DU,

DISCUSSION OF ORDER OF GROUPS:

DRUG BA GO RIM YOD DE, LCI RIM GYIS SNGA PHYIR BZHAG PA'I
PHYIR,

BDUN PA SGRA BSHAD YOD DE,

(1) MI MTHUN PHYOGS KYIS TSUR PHAM PAS NA PHAS PHAM
DANG PHAM PO,

(2) PHYIR BCOS DGE 'DUN LA RAG LAS SHING SDOM PA GSO RUNG
GI LHAG MA CUNG ZAD LUS PAS NA DGE 'DUN LHAG MA DANG,

(3) RANG NYID DAG BYED DNGOS PO SPANGS PA LA LTOS SHING,
NGAN SONG DU LTUNG BAR BYED BAS NA SPANG LTUNG DANG,

(4) RANG RGYUD LDAN GYI GANG ZAG NGAN 'GROR LTUNG BAR
BYED CING DNGOS PO SPANGS PAR MI LTOS PAR BSHAGS PA 'BA'
@187A *, ,ZHIG GIS CHOG BAS LTUNG BYED 'BA' ZHIG PA DANG,

(5) MTHOL BA DANG BSHAGS PA GNYIS SO SOR BYED DGOS PAS NA
SO SOR BSHAGS PA DANG,

Vinaya Vow Notes

(6) YANG DAG PA MIN PA'I NYES PA TZAM BYAS PAS NA NYES
BYAS ZHES BSHAD DGOS PA'I PHYIR,

Heaviness not necessarily related to karmic results:

C:\A\SUNGBUM\DULWA\CHI\JAMSHE\S0839D1.ACT:

LNGA YOD DE, (1) NGO BO NYID KYI SGO NAS DANG, (2) BYED PA'I
SGO NAS DANG, (3) GZHI'I SGO NAS DANG, (4) BSAM PA'I SGO NAS
DANG, (5) TSOGS BA'AM GRANGS KYI SGO NAS LCI YANG LNGA
YOD PA'I PHYIR,

(1) DANG PO YOD DE, PHAM PA LCI, LHAG MA 'BRING, LTUNG
BYED YANG BAR THOGS MED KYIS 'DUL BA BSDU BAR BSHAD PA'I
PHYIR, DE YANG BSHAGS TSE CHAD PA {punishment} LCI YANG GI
DBANG DU BYAS KYI RNAM SMIN LCI YANG MA YIN TE, DGE
SLONG MA'I 'CHAB PHAM LAS DGE 'DUN DBYEN GYED LHAG MA
RNAMS SMIN LCI BA DANG, GCIG BU LAM DU 'GRO BA'I LHAG MA
LAS DUD 'GRO GSOD PA'I LTUNG BYED RNAM SMIN LCI PA'I PHYIR,

SLOB DPON KHYAD PAR BSHES GNYEN GYI 'DUL BA BSDUS PA LAS,
DU GRO'I SROGS GCOD PA'I LTUNG BA NA LCI YI, DGE 'DUN LHAG
MA NI DE LTA MA YIN NO, ,ZHES GSUNGS PA'I PHYIR,

DES NA CHAD LAS DANG RNAM SMIN LAM SBYOR BAR SNGA MA
SPYIR BTANG DANG PHYI MA DMIGS BSAL BYED YI LEGS PA'I
PHYIR,

(2) GNYIS PA YOD DE, MA GUS PAS BYAS BA LCI, NYON MONGS
MANG BAS BYAS PA 'BRING, MI SHES PA DANG BAG MED PAS BYAS
PA YANG BA YIN PA'I PHYIR,

Vinaya Vow Notes

(3) GSUM PA YOD DE, MI BSAD PA LCI, DUD 'GRO @152B BSAD PA 'BRING, MI MA YIN BSAD PA YANG BA YIN PA'I PHYIR,

(4) BZHI PA YOD DE, DUG GSUM RE RE'I YANG CHE 'BRING CHUNG GSUM GYIS BYAS PA'I LTUNG BA GSUM LTA BU YIN PA'I PHYIR,

(5) LNGA PA YOD DE, THOGS MED KYIS 'DUL PA BSDUS PA LAS, LTUNG BA GCIG DANG GNYIS NAS LNGA'I BAR 'BYUNG BA YANG BA'O, ,DE YAN CHAD GRANGS SHES PA 'BRING, LTUNG BA GRANGS MANG BA SHES PAR MI NUS PA LCI BAR BSHAD PA'I PHYIR,

([6]) RTEN GYI SGO NAS LCI YANG YOD DE, 'DUL BA BSDUS PA LAS, GANG ZAG NI DGE BA'I RTZA BA MI BRTAN PA'I BLUN PO'I RGYUD DE'I LCI BA'O, ,DE LAS GZHAN PA NI YANG BA'O ZHES BSHAD CING,

MDZOD RANG 'GREL LAS, MI MKHAS PAS NI SDIG PA CHUNG DU BYAS NA'ANG 'OG TU 'GRO, ,MKHAS PAS CHEN PO BYAS KYANG GNOD PA RAB TU SPONG BAR 'GYUR {elsewhere says RNAM SMIN MYUR DU 'BYANG}, ,LCAGS KYI GONG BU CHUNG YANG CHU YI GTING DU 'BYING, ,DE NYID SNOD {i.e. if it is like a pot and holds air} DU BYAS NA CHE YANG STENG DU 'PHYO {rise} BAR 'GYUR, ,ZHES GSUNGS PA'I PHYIR,

(@CONTINUES AS FOLLOWS, NICE ON IGNORANCE IS BLISS:)

'O NA GONG DU MI SHES PAS BYAS PA YANG BAR BSHAD PA DANG 'GAL LO ZHE NA, MI 'GAL TE, SNGA MA NI PHAN YON DANG NYES DMIGS GANG YANG MI SHES PA'I KHYAD GSOD MA ZHUGS PA'I CHA NAS YANG BAR BSHAD LA...

Vinaya Vow Notes

The idea of a NA SMAD: NA SMAD PA, 'DUL BA'I SKABS SU YAN LAG GCIG MA TSANG BA'I LTUNG BAR NA SMAD PA ZER BAS LTUNG BA DE LDAN PA'I MI,...(i.e. any one element missing)

When NA SMAD of PHAM PA or LHAG MA, becomes SBOM PO,

When NA SMAD of SBOM PO, or LTUNG BYED, or

SOR BSHAGS, becomes a NYES BYAS,

When NA SMAD of NYES BYAS, becomes a NYES BYAS PHRA MO,

Sbom po defined: SBOM PO'I LTUNG BA, SNGAGS SDOM GYI RTZA BA DANG RJES SU MTHUN PAS YAN LAG YIN ZHING, SDOM PA GTONG BYED KYI PHAM PA MIN YANG DNGOS GRUB MYUR DU 'GRUB PA LA GEGS BYED PA'I PHYIR NYES PA LCI BAS SBOM PO'I LTUNG BA ZHES BYA'O,...

Idea of a CHES NA SMAD: any two or more elements missing:

When CHES NA SMAD of a PHAM PA or LHAG MA,

becomes NYES BYAS,

When CHES NA SMAD of one of SBOM PO GSUM {I.E. SBYOR,

DNGOS GZHI, 'JUG, becomes a NYES BYAS PHRA MO,

When CHES NA SMAD of NYES BYAS becomes NYES BYAS PHRA

MO'I PHRA MO,

Idea of a LTUNG BA GZHAN DU 'GYUR BA:

C:\A\SUNGBUM\DULWA\CHI\JAMSHE\S0839D1.ACT:

GSUM PA LTUNG BA GZHAN DU 'GYUR BA YOD DE, SROG GCOD

KYI PHAM BA BSKYED PA'I YAN LAG TU MI MA TSANG BAR DUD

'GRO GSOD NA LTUNG BYED DU 'GYUR BA LTA BU YIN PA'I PHYIR,

Vinaya Vow Notes

Sw: seems to have dropped down two levels (from PHAM PA, to LHAG MA, to LTUNG BYED due to not an absence but a change in one of the elements)

@@idea that a human life is more precious, greater potential; compare to killing children in Norway at a school for exceptional children from whom leaders may be drawn

A. PHAM PA BZHI, (4: M1 TO M4)

M1) MI TSANG SPYOD,

@why does intercourse come first?

Sw: V likes following idea: follow this well and you will get a spiritual partner, which will bring you to enlightenment the most quickly; this is the reason why monks avoid intercourse anyway

The GLENG GZHI, from Panchen Lodru Leksang:

C:\A\SUNGBUM\DULWA\CHI\LODUL\SL0059I1.INC: DANG PO NI,

SPYIR STON PA SANGS RGYAS RAB TU BYUNG NAS LO BCU GNYIS,
MNGON PAR RDZOGS PAR SANGS RGYAS NAS LO DRUG GI DUS SU
DA LTAR GYI CHO GA'I BCAS PA MDZAD PA YIN TE,

DE'I DUS SU SH'A RI'I BUS MKHAN PO BYAS NAS 'CHAR KA DE LTAR
GYI CHO GAS BSNYEN PAR RDZOGS PA YIN PA'I PHYIR, YANG
STON PA RAB TU BYUNG NAS LO BCU GNYIS KYI BAR DU BSTAN PA
LA SKYON GTAN NAS MA BYUNG ZHING,

LO BCU GSUM LA BABS PA'I TSE, DGE SLONG BZANG SBYIN (Bhadra
Datta) GYIS MI TSANGS PAR SPYAD PA LA BR TEN NAS MI TSANGS
SPYOD KYI PHAM PA'I BCAS PA MDZAD PA YIN LA,

DE'I GLENG GZHI NI SANGS RGYAS BCOM LDAN 'DAS YUL SPONG
BYED NA KA LAN TA KA'I GRONG NA BZHUGS SO, ,DE'I TSE KA

Vinaya Vow Notes

LAN TA KA'I BU BZANG SBYIN ZHES BYA BA YONGS SU LONGS
SPYOD CHE ZHING YONGS SU BZUNG BA RNAM THOS KYI BU LA
'GRAN PA ZHIG 'DUG PA DES,

RIGS MNYAM PA LAS CHUNG MA BLANGS TE DE DANG DGA'
MGUR SPYOD DO, ,DE NAS DE DAD PA CHE BAS DKON MCHOG
GSUM LA SKYABS SU SONG NAS BSLAB PA'I GZHI LNGA BLANGS
SHING, RIM GYIS RAB TU BYUNG ZHING BSNYEN PAR RDZOGS SO, ,

DE NAS DUS GZHAN ZHIG GI TSE MAS BSAM PA NOR LONGS
SPYOD 'DI RNAMS BDAG BYED PA'I RANG GI BU ZHIG DGOS PA
'DUG SNYAM PAS BZANG SBYIN RANG GI KHYIM DU 'ONGS PA NA,

DA NI RNYED PA'I MCHOG LEGS PAR RNYED DO SNYAM DU BSAM
NAS BU LONGS SPYOD 'DI KUN LA LONGS SPYOD PA GZHAN MED
PAS BU GCIG SKYED CIG CES SMRAS PA NA,

BZANG SBYIN GYIS DE'I TSIG YAL BAR BOR TE MA NYAN PAS, MA
NA RE, BCOM LDAN 'DAS KYIS 'DI 'DRA BYED PA MA BKAG PAS,
ZHES NAN CHER SMRAS PA NA, BZANG SBYIN GYIS DBEN PA ZHIG
TU RANG GI SNGON GYI BUD MED LA SPYAD DO, ,

DE NAS DGE SLONG RNAMS KYI RIM GYIS THOS PA BCOM LDAN
'DAS LA GSOL PA NA, BCOM LDAN 'DAS KYIS BZANG SBYIN LA
KHYOD KYIS MI MDZES PA 'DI LTA BU BYAS PA BDEN NAM, @146B
GSOL PA, BTZUN PA MAD MOD CES BRJOD PA NI BCOM LDAN 'DAS
KYIS DGOS PA RNAM PA BCU GZIGS NAS MI TSANGS SPYOD KYI
BSLAB PA 'DI BCAS PA YIN TE,

LUNG RNAM 'BYED KYI 'GREL PA LAS,

(1) DGE 'DUN BSDU BA'I PHYIR DANG

(2) DGE 'DUN LEGS PAR GNAS PAR BYA BA'I PHYIR DANG

Vinaya Vow Notes

(3) BDE BAR GNAS PAR BYA BA'I PHYIR DANG,

(4) NONGS PA MI 'KHUR BA'I GANG ZAG RNAMS TSAR BCAD PAR BYA BA'I PHYIR DANG,

(5) NGO TSA SHES PA RNAMS BDE BAR GNAS PAR BYA BA'I PHYIR DANG

(6) MNGON PAR MA DAD PA RNAMS DAD PAR BYA BA'I PHYIR DANG,

(7) MNGON PAR DAD PA RNAMS PHYIR BZHIN 'BYUNG BAR BYA BA'I PHYIR DANG

(8) TSE 'DI'I ZAG PA RNAMS BSDAM PAR BYA BA'I PHYIR DANG,

(9) TSE RABS PHYI MA'I ZAG PA RNAMS BZLOG PAR BYA BA'I PHYIR DANG

(10) NGA'I TSANGS PAR SPYOD PA SKYE BO MANG PO LA PHAN PA DANG, YANG DAG PAR 'GYUR BA LHA DANG MI'I BAR DAG LA YANG DAG PAR RAB TU BSTAN PA YUN RING DU GNAS PAR 'GYUR BA GZIGS TE, YUL SPANG BYED DU GANG ZAG BZANG SBYIN GYI NYON MONGS PA 'DOD CHAGS KYIS NYES PA MI TSANGS PAR SPYAD PA LA BR TEN NAS, MI TSANGS SPYOD SPONG BA'I BSLAB PA'I GZHI BCAS SO, ,ZHES GSUNGS PA'I PHYIR,

DES NI DGE SLONG BZANG SBYIN GYIS MI TSANGS PA SPYAD KYANG DE LA MI TSANGS SPYOD KYI PHAM PA MA BYUNG STE, MI TSANGS SPYOD KYI BSLAB PA 'CHA' BA'I LAS DANG PO PA YIN PA'I PHYIR,

Vinaya Vow Notes

C:\A\SUNGBUM\DULWA\CHI\LODUL\SL0059I1.INC: KHO NA RE,
LUNG RNAM 'BYED KYI 'GREL PA DE'I DON GANG YIN, DGOS PA
BCU PO DE GANG YIN ZHE NA,

DE RNAMS RIM GYIS BSHAD PA LA,

(1) DANG PO NI, DGE SLONG PHA MA GNYIS DANG DGE BSNYEN
PHA MA GNYIS TE 'KHOR RIGS BZHI PO SGRUB PA'I PHYIR DU'O, ,

(2) GNYIS PA NI 'DOD PA SPANGS SHING CHOS BSTAN PA'I RJES SU
'JUG PA'O, ,

(3) GSUM PA NI RANG NYID NGAL ZHING DUB PA'I MTHA' SPANGS
PA'O, ,

(4) BZHI PA NI NAN TUR BYA'O, ,

(5) LNGA PA NI PHYIR BCOS KYIS 'GYOD PA SEL BA'O, ,

(6) DRUG PA NI YO BYAD RKYEN DU BAB PA DAG YOD PA'O, ,

(7) BDUN PA NI BSTAN PA LA ZHUGS PA RNAMS SMIN PAR BYA'O, ,

(8) BRGYAD PA NI; KUN DKRIS MNGON GYUR DUL BA'I,

(9) DGU PA NI BGAL {bag la} NYAL SPANGS PA'O, ,

(10) BCU PA NI BSTAN PA RGYUN MI CHAD PAR 'GYUR BAS THOB
PA RNAMS BDE BAR GNAS PAR 'GYUR BA DANG, MA THOB PA
RNAMS BDE BLAG TU 'JUG PAR 'GYUR BA'O, ,

Degrees of infractions/non-infractions

1) LTUNG BA,

Explained in terms of

(a) YAN LAG GI MTSAN NYID, and

(b) SEL BA,

The first is in terms of :

(consider presenting all these in the positive)

(1) GZHI,

The full definition is given here although technically not all just GZHI:

GANG ZAG PHO MO MA NING GANG YIN KYANG RUNG

Could be homosexual intercourse

GSON PO DANG SHI BA'I LUS PHYED DU LONGS PA'ANG RUNG STE,

Could be living person or half or more of a corpse

DE DAG GI KHA BSHANG LAM ZAG BYED GSUM PO GANG RUNG DU NOR BU BCUG STE

Penis inserted into mouth, anus, or vagina

REG PA'I BDE BA LUS SHES KYIS MYONG ZHING,

Person feels bodily pleasure

YID KYIS BDAG GIR BYAS PA NA, MI TSANGS SPYOD KYI
PHAM PAR 'GYUR

Person "owns" the act

(2) BSAM PA,

Cases (such as M1) where 'du shes 'khrul ma 'khrul doesn't
matter

Idea of bde ba myong 'dod rgyun mi chad pa,

(3) SBYOR BA,

DANG POR BCUG ,BAR DU 'GUL BSKYOD

(4) MTHAR THUG

(b) SEL BA,

Vinaya Vow Notes

GZHI'I SEL BA NOR BU NYAMS PA'AM, LAM GSUM NYAMS PA'I SKYON YOD NA, SBOM @26B PO'AM, NYES BYAS GANG RUNG DU 'GYUR ZHING,

BSAM PA'I SEL BA CHAGS SEMS MED PA SOGS LA SBOM PO, ,

SBYOR BA'I SEL BA YID KYIS BSAMS TE KHU BA DBYUNG TZAM (just masturbate) DANG REG PA MED PA SOGS LA YANG SBOM PO, ,

MTHAR THUG GI SEL BA BDE BA RDZOGS PAR MA MYONG BA SOGS LA'ANG SBOM PO TZAM ZHIG BSKYED

OTHER NOTES:

The idea that for example in sex it must be **BDAG GIR BYED PA**; this is defined as (in the case of monks or nuns mutually nyams pa,): **GANG GIS BDE BA MYONG BA BDAG GIR MA BYAS NA DE NYAMS PAR MI 'GYUR TE, BDE BA RDZOGS PAR MYONG ZHING BDAG GIR BYAS PA YAN LAG TU DGOS PA'I PHYIR**

Generally if monk & nun, they both lose vows, unless “the nun is an arhat”: **BDE BA RDZOGS PAR MYONG ZHING BDAG GIR BYAS PA YAN LAG TU DGOS PA'I PHYIR TE, DGE SLONG DGRA BCOM MA LA SPYAD KYANG DE SRID PA DANG BRAL BAS NYAMS PAR MI 'GYUR BA'I PHYIR** (i.e. She is already free of sansara!) (almost sounds like “do it to her”)

@Can this be connected to BDAG GIR 'DZIN PA,? SEE FOLLOWING:

Opinions of authors:

C:\A\SUNGBUM\DULWA\CHI\NGAPEL\S0990E.ACT:

KHA CIG NA RE, DGRA BCOM PA'I RDZAS RKUS PAS PHAM PA BSKYED PA MED DE, ,RTZA BAR, MYA NGAN LAS 'DAS PA NI LTA NYID DO, ,ZHES GSUNGS PA'I PHYIR DANG,

Vinaya Vow Notes

RIGS PAS KYANG GRUB STE, BDAG 'DZIN SPANGS PAS RDZAS BDAG
GIR GZUNG BA MED PA'I PHYIR, ZHES ZER,

'DOD TSUL 'DI MI 'THAD PAR THAL, LUNG 'DI NI LHAG MED
DBYINGS SU ZHUGS PA'I DBANG DU BYAS BA'I PHYIR DANG, RIGS
PA DE LTAR RGYUN ZHAGS {ZHUGS} KYI RDZAS RUS KYANG
PHAM PAR MI 'GYUR PAR THAL BAR 'GYUR BA'I PHYIR (i.e. since they
have just seen emptiness and don't consider anything to have an "own"-
er), RIN PHRENG LAS SO, (don't see the quote exactly that way in
Tengyur or Sungbum but this must be an attribution of the source)

Another idea:

C:\A\SUNGBUM\DULWA\CHI\DOTSASIN\S5274I.ACT: RLUNG LA
SOGS PAS KHYER BA DE BDAG PO DANG BRAL BA YIN NAM MIN
ZHE NA, (1) BTZO BLAG MKHAN (dyer; lit: boiler) GYI GOS DANG,
DGE SLONG GI YO BYAD RLUNG DANG, (2) RKUN PO LA SOGS PA
DAG GIS KHYER BA NYID NA,

BDAG POS BDAG GI BA'I BSAM PAS BTANG BA NI (how they are
thinking about whether they own it), DANG PO'I BDAG PO NYID DANG
MA BRAL BA NYID YIN PAS (dyer & monk just lost it on wind, still
consider it theirs, not sure someone else got it), DANG PO LEN NA PHAM
PAR 'GYUR SHING, PHYI MA LA (stolen by a thief but owner can never
be identified) NA SMAD DO, ,PHYI MA LA BDAG GIR BYED PA'I BSAM
PA BTANG BA NI MA BYIN LEN DU 'GYUR RO, (NOT SURE IF THIS IS
ALL OKAY)

Another idea:

C:\A\SUNGBUM\DULWA\CHI\DOTSASIN\S5274I.ACT:

Vinaya Vow Notes

BDAG GIR BYAS PAS SAL {SEL} BA NI, BDAG PO ZHES TE, DON LA DBANG ZHING, BLOS BDAG GIR MA BYAS PAS BRKUS PA LA SBOM PO STE,

NAD PAS NAD GA-YOG LA DGE 'DUN LA BSNOS PA'I ZONG PHOG PA (money as offering to monks by sick person) NAD GA-YOG GIS BRKUS PA LA SBOM POR GSUNGS TE,

PHUL BA'I DGE 'DUN LA BDAG GIR BYA BA'I BLO MA SKYES PAS PHAM PA MED DO, , (the person for whom it was intended didn't yet know it was for them)

DON RTOGS MA RTOGS KYI BDAG PO GNYIS KA MED PA'I GTER LA JI LTAR 'GYUR ZHE NA (one person no longer considered it theirs and no one knew they were to get it? Or neither party thought it was theirs?), SGRA MI SNYAN GYI RDZAS DANG 'DRA BAR RKU SAMS MED NA BDAG GI BA MED PA'I PHYIR LTUNG BA MED LA, RKU SEMS KYIS LEN NA SBOM PO'O,,

BDAG PAS DON MA RTOGS PAS GTER @017B DE NYID MA SHA KA LNGA LA SOGS PAS (than) NYUNG LA, BDAG PO MED PA'I PHYIR, DE DANG BCAS BAR RAM, BDAG PO MI'AM, MI MA YIN PAS YONGS SU BZUNG SHES NAS RKU BA NYES BYAS TE, SBOM PO'I YAN LAG LAS NYUNG BA'I PHYIR RO,

@@The idea that BDAG GIR BYED PA is primary yan lag in two cases (intercourse & masturbation) (over 'DU SHES 'KHRUL MA 'KHRUL, whether the girl is the one you thought she was...) (note this is not over intention but identification)

C:\A\SUNGBUM\DULWA\CHI\LODUL\SL0059I1.INC:

Vinaya Vow Notes

KHA CIG ,SKABS 'DIR BSTAN GYI BAR CHAD DANG LDAN PA'I SKYES BU RAB BYUNG DU SGRUB NA LTUNG BA BSKYED MI SKYED GNYIS KA LA 'DU SHES GTZO MI CHE ZER NA,

DE MI 'THAD PAR THAL, SKABS 'DIR BSTAN GYI BAR CHAD DANG LDAN PA LA MI LDAN PAR 'DU SHES TE RAB BYUNG SOGS SGRUB NA BYED PA PO LA LTUNG BA MI SKYED, (if a person thought a candidate didn't have obstacle to ordination and ordained them, no fault)

BAR CHAD DANG MI LDAN PA LA LDAN PAR 'DU SHES TE, RAB BYUNG SOGS SGRUB NA 'DU SHES KYI DBANG GIS BYED PA PO LA LTUNG BA SKYED PA'I PHYIR, (there is fault if they didn't have obstacle and you thought they did and ordained them)

MI TSANGS SPYOD KYI PHAM PA DANG 'BYIN PA'I LHAG MA GNYIS MA GTOGS PA'I LTUNG BA PHAL CHE BA RNAMS 'DU SHES GTZO CHE BA'I LTUNG BA YIN TE,

RTZA BAR, MI TSANGS PAR SPYOD PA DANG, KHU BA 'BYIN PA GNYIS LA NI DER MA ZAD DO ZHES PA DANG,

DE'I RGYA CHER 'GREL LAS, BUD MED LA SOGS PA GANG BSAM PA'I DON DE NYID YAN LAG YIN PAR MA ZAD KYI MA BSAM PA'I DON GZHAN YANG YAN LAG YIN TE,

'DI GNYIS LA NI YUL GANG YANG RUNG BA'I REG PA BDAG GIR BYED PA GTZO BO YIN DGOS PA'I PHYIR,

DES NA GANG BSAM PA'I BUD MED DE NYID DANG MI TSANGS PAR SPYOD NA PHAM PAR 'GYUR LA DE NYID LA SPYOD SNYAM PA LAS NOR (mistake) TE GZHAN ZHIG LA SPYAD NA YANG PHAM PA KHO NAR 'GYUR, ZHES GSUNGS PA'I PHYIR,

Vinaya Vow Notes

C:\A\SUNGBUM\DULWA\CHI\DOTSASIN\S5274I.ACT:

, 'DU SHES NI 'KHRUL MA 'KHRUL 'DRA', ,KUN SLONG NI MI TSANGS
PAR SPYOD 'DOD RGYUN MA CHAD PA'O, ,SBYOR BA YAN LAG GIS
RMA LA REG PAR RTZOM PA'O, ,MTHAR THUG REG PA'I BDE BA
RDZAGS {RDZOGS?} PAR BDAG GIR BYAS PA'O, ,

With regard to masturbation:

C:\A\SUNGBUM\DULWA\CHI\DULCHI\S6848I.ACT: DANG PO LA,
GANG DBYUNG PA'I GZHI NI RANG GI LUS KYI KHU BA @063A *,
,YIN PA, DANG PO'I GNAS NA GNAS PA'O, ,BSAM PA NI CHAGS
SEMS KYIS DBYUNG 'DOD RGYUN MA CHAD PA'O, ,SBYOR BA NI
DBYUNG BAR RTZOM PA'O, ,MTHAR THUG NI DBYUNG BA'I BDE BA
BDAG GIR BYAS PA'O

With regard to touching a woman:

C:\A\SUNGBUM\DULWA\CHI\DULCHI\S6848I.ACT: NGO BO YOD
DE, BCAS LDAN DGE SLONG GIS CHAGS SEMS KYIS KUN NAS
BSLANGS TE BUD MED KYI LUS LA REG PA'I BDE BA BDAG GIR BYAS
PA LAS BYUNG BA'I LTUNG BA DNGOS GZHI DE REG PA'I DGE 'DUN
LHAG MA YIN PA'I PHYIR,

It could be that we bdag gir byed what someone has done for us:

C:\A\SUNGBUM\DULWA\CHI\DULCHI\S6848I.ACT: GNYIS PA YOD
DE, BCAS LDAN DGE SLONG GIS RUNG BA MA BYAS PA'I RIN PO
CHE LA RANG GI LUS KYIS REG PA'AM GZHAN REG TU BCUG PA LA
BDAG GIR BYAS NA SPANG LTUNG DU 'GYUR BA'I PHYIR,

Another opinion:

C:\A\SUNGBUM\DULWA\CHI\JAMSHE\S0839D1.ACT: SBYOR BA'I SEL BA LUS KYI BYED PA MED PA DANG YOD KYANG REG BA LAS BCUG PA MED PA DANG BCUG KYANG MA REG PA RNAMS NA SMAD YIN PA'I PHYIR,

MTHAR THUG GI SEL BA YOD DE, LAM GSUM GYI MTSAMS LAS MA 'DAS PA DANG, 'DAS KYANG BDE BA MA MYONG BA DANG MYONG YANG YID KYIS BDAG GIR MA BYAS PA RNAMS LA'ANG NA SMAD YIN @193B DGE SLONG GNYID LOG PA DANG CHAGS BRAL GTIS {gnyis} LA BUD MED KYIS BRTZAL BA DANG, DGE SLONG MA BZANG MO'I RNAM THAR LTA BU YIN BA'I PHYIR TE,

BAM PO LINGA BCU LAS, BCUG REG NYAM SU MYONG STE DE MED NA SNGA MA GSUM YOD KYANG NYES PA SPOM POR 'GYUR RO ZHES DANG,

GLENG 'BUM CHEN MO LAS, REG PA BDAG GIR MA BYAS SAM, BDAG DANG PO NAS 'DOD PA LAS 'DOD CHAGS DANG BRAL BAS REG PA BDAG GIR GA LA BGYID, DE LA LTUNG BA MED KYI ZHES GSUNGS BA'I PHYIR, {Sw: in the sense of being in nirvana w/o remainder so no reg pa at all; therefore GA LA} {doesn't mean okay to do this act for an Arhat, just that they couldn't bdag gir byed pa what (in this system) they have no body to feel (lhag med myang 'das)}

C:\A\SUNGBUM\DULWA\CHI\LODUL\SB0059I.ACT: REG PA'I LHAG MA 'CHAD PA'I SKABS SU BDAG GIR MI BYED PA LA LTUNG BA MED DO, ZHES PAS DGE SLONG GIS BUD MED LA REG PA'I BDE BA BDAG GIR MA BYAS PA LA LTUNG MED DU GSUNGS PA NI

Vinaya Vow Notes

GSUM PA YIN TE, DE LA REG PA'I LHAG MA'I LTUNG BA MI 'BYUNG
YANG NYES BYAS 'BYUNG BA'I PHYIR,

C:\A\SUNGBUM\DULWA\CHI\LODUL\SL0059I1.INC: PHAM PA
DANG PO SKYED NGES KYI RMA'I SGO GSUM LAS GZHAN YIN
DANG LUS DNGOS SAM DE DANG 'BREL BA'I GOS SOGS DANG,
SKRA DANG SKRA MDUD SOGS LA CHAGS SEMS KYIS REG PA DE
YIN TE, MDO RTZA BA LAS, LUS KYI REG PA BDAG GIR BYED NA'O,

C:\A\SUNGBUM\DULWA\CHI\TSOTIK\S6850I1A.ALT: REG PA DE BDAG GIR MI BYED KYANG GZHAN YIN
NA, BYIS PA LA'ANG REG PAR MI BYA'O ZHES GSUNGS PA LAS 'DAS PA BSLAB BYA'I NYES BYAS 'BYUNG
MOD KYI, REG PA'I LTUNG BA RNAM GZHAG MED PA LA DGONGS NAS LTUNG BA MED NGO ZHES
GSUNGS SO, ,)

C:\A\SUNGBUM\DULWA\CHI\TSOTIK\SL6850I2.ACT: ,BDAG GIR MI BYED PA LA NI LTUNG BA RNAM
GZHAG 'DIR GTOGS PA'I LTUNG BA MED PA YIN GYI, BDAG GIR MI BYED KYANG BSLAB BYA'I NYES BYAS
NI YOD DE, t'IK LAS GZHAN YIN NA BYIS PA LA YANG REG PAR MI BYA'O ZHES 'OG NAS 'BYUNG BA DE'I
NYES BYAS NI YOD DO, , ZHES SO, ,BU LA REG PA LA NI ZHES PA DANG GZHAN YIN NA BYIS PA LA YANG
ZHES PA'I MDO 'DI GNYIS NI LUNG PHRAN TSOGS LAS SBED MA LA GZHON NU 'OD SRUNG BTZAS PA'I
BYUNG BA LAS SO, ,

Again that you could make someone else's act your own:

C:\A\SUNGBUM\NATSOK\PANCHEN3\S12202E.ACT: BUD MED LA CHAGS PA'I SEMS KYIS SKRA DANG
SEN MO TSUN CHOD LA REG PA DANG, CHAGS PA'I SEMS KYIS BUD MED LA 'DOD PA'I GTAM SMRA
ZHING BUD MED KYIS SMRAS PA BDAG GIR BYAS PA CHAGS PA'I SEMS KYIS BUD MED LA BDAG LTA BU'I
DGE SLONG LA 'KHRIG PA'I BSNYEN BKUR BA NI BSNYEN BKUR GYI MCHOG GO ,ZHES SMRA ZHING,
GZHAN GYIS SMRAS PA BDAG GIR BYAS PA DANG, SKYES PA DANG BUD MED SMYAN BYED PA'I

2) LTUNG MED,

BUD MED KYI STENG DU 'GYEL BA DANG, CHUS KHYER BA 'DZIN PA SOGS LA
LTUNG BA MED

3) BSLAB BYA,

Vinaya Vow Notes

CHAGS SEMS SKYE BA'I GZHI DANG RGYUN DU MI 'BREL ZHING, 'KHRIG GTAM
SMRA BA SOGS BSRUNG BA LA BSLAB DGOS

RELATED VOWS:

@ The idea of concentric circles

M6 REG PA,

Touching a lady out of desire @idea of concentric circles:
neither body, nor clothes nor hair (lhag ma)

M52 BUD MED LA CHOS STON PA,

Teach a woman alone (also coming later as abuse of
student) (ltung byed 'ba' zhig)

M112 BUD MED DANG LHAN CIG NYAL BA,

Sleep where women are sleeping (circles) (ltung
byed 'ba' zhig)

**@being available; the impression of doing or being available to
do sexual misconduct**

M20 ZLA 'JOG GI SPANG BA,

Get a nun to wash clothes to get to know her
(available, open for misconduct) (spang ltung)

M69 NYI MA NUB KYI BAR DU CHOS STON PA,
Don't teach nuns after dusk even if approved (avoid
even impression of sexual misconduct) (ltung byed
'ba' zhig)

M73 LAM DU 'GRO BA'I LTUNG BYED,

M74 GRUR 'JUG GI LTUNG BYED

M75 SKYABS YOD NA 'DUG PA'I LTUNG BYED,
Travel with nun too far on road, or in boat, or in an
enclosed place sit too long together (impression of
sexual misconduct) (ltung byed 'ba' zhig)

@Sexual object as less than holy Union

*****the reason for the first monk's vow in
the first place; behind the gleng gzhi**

M89 NYAL PO BYED PA'I KHYIM NA 'DUG PA,

M90 ...'GRENG BA,

Vinaya Vow Notes

Stay or stand where people are having sex
(pornography, how it weakens you; China
refreshing) (Itung byed 'ba' zhig)

@maintaining mindfulness

M126 CHANG 'THUNG BA,
Drink alcohol (cause for all 4; watch tsoks) (Itung
byed 'ba' zhig)

DAY TWO

M2) MA BYIN LEN,

C:\A\SUNGBUM\DULWA\CHI\LODUL\SL0059I1.INC: DANG PO NI, BDAG CAG GI STON PA SANGS RGYAS NAS LO BCU GSUM LA BABS PA NA {this dating different than before}, DGE SLONG BZANG SBYIN LA BR TEN NAS MI TSANGS SPYOD SPONG BA'I BSLAB PA BCAS PA YIN LA,

DE NAS DUS 'GA' ZHIG GI TSE RDZA MKHAN LAS RAB TU BYUNG BA'I DGE SLONG NOR CAN LA BR TEN NAS MA BYIN LEN SPONG BA'I BSLAB PA BCAS PA YIN LA,

DE'I GLENG GZHI LUNG RNAM 'BYED LAS BYUNG BA NI, STON PA RGYAL PO'I KHAB KYI 'OD MA'I TSAL KA LAN DA KA'I GNAS NA BZHUGS SO, ,DE'I TSE RDZA MKHAN DAG SLONG NOR CAN DGON PA'I SPYIL POR {hut} GNAS SO, ,

DE NAS DGE SLONG DES GRONG DU SPYOD YUL DU ZHUGS PA NA BA LANG RDZI DANG PHYUGS LA SOGS PAS SPYIL PO BCOM NAS SHING THAMS CAD KHYER RO, ,

DE LTA BU LAN GSUM BYAS PA NA, DGE SLONG GI BSAM PA KYE MA SDUG BSNAL TE, BDAG {i.e. mud} PA'I BZO DANG LAS LA MKHAS PA YIN PAS GNAS KHANG THAMS CAD RDZA LAS BYAS TE, ME TOG BHAN DHU DZI BA KA 'DRA BA ZHIG GRUB PA'I RJES SU STON PA'I BKAS BSHIG GO ,

DE NAS DGE SLONG NOR CAN GYIS RGYAL PO MA SKYES DGRA'I SHING BSRUNG BA'I MI SNA CHEN PO LA SMRAS PA, RGYAL PO MA

Vinaya Vow Notes

SKYES DGRAS BDAG LA SHING DAG BYIN PA DE 'DREN PAR 'DOD
KYI BDAG LA BYIN CIG ,

'PHAGS PA DE LTAR NA CI BDER SNOMS SHIG ,CES BRJOD PAS,

DGE SLONG GIS SHING RNAMS DRANGS PA RGYAL POS MTHONG
STE SHING BSRUNG BA'I MA SNA CHEN PO BOS TE SHING 'DREN 'DI
CI ZHES SMRAS PA DANG,

DGE SLONG NOR CAN LA RGYAL POS GNANG BA DE NYID DO,
,ZHES GSOL PAS,

DGE SLONG NOR CAN POS {BOS call} SHIG ,DES DE BOS @149A *, ,PA
DANG RGYAL POS SMRAS PA, 'PHAGS PA SHING MA BYIN PAR LEN
DU RUNG NGAM

LHA MI RUNG NGO,,

'O NA KHYOD KYIS CI'I PHYIR BLANGS

LHAS BYIN PA DAG BLANG NGO, , {i.e. what You have already given
me}

RGYAL PO NA RE, DE NI NGAS MI DRAN NO,,

DGE SLONG NA RE BDAG GIS DGONGS PAR BGYI'O, ,LHA RGYAL
RIGS KYI DBANG PHYUG LA DBANG SGYUR MA THAG TU MNGA'
RIS NA YOD PA'I DGE SBYONG DANG BRAM ZE RANG BZHIN
BZANG BA DE DAG LA DENG PHYIN CHAD CI BDER LONGS SPYOD
DU CHUG CIG ,CES GSUNGS SO, ,ZHES SMRAS PA DANG,

RGYAL PO MA SKYAS DGRA SHIN TU KHROS TE, DPRAL BAR SKRA
RTZA GSUM BSGRENGS SHING KHRO GNYER BSDUS BZHIN 'GYUR,
MIG BSGRAD LAG MTHIL BSGRIL TE DGE SBYONG KHYOD BSAD

Vinaya Vow Notes

RIGS NA DA LAN SONG LA PHYIN CHAD DE LTAR MA BYED CIG
CES BRJOD PA DANG,

DE LTAR GYUR PA DGE SLONG RNAMS KYIS RIM BZHIN THOS NAS
STON PA LA GSOL BA DANG,

STON PAS DGE SLONG NOR CAN LA KHYOD KYIS DE LTAR BYAS PA
DE BDEN NAM BTZUN PA MED DO, , ZHES GSOL BA DANG,

BCOM LDAN 'DAS KYIS SNGAR BSHAD PA LTAR, DGE 'DUN BSDU
BA SOGS DGOS PA RNAM PA BCU GZIGS NAS, MA BYIN LEN SPONG
BA'I BCAS PA MDZAD DO, ,

Definition by idea:

BCAS LDAN DGE SLONG GIS,

i.e. must still *have* vows

MI GZHAN GYIS BZUNG BA'I RDZAS

**Sw: i.e. not communal property; and other person must consider their own
(later note in text: not as serious if belongs to a non-human (“only de tzaam
bskyed”));**

**BDAG TU MA BZUNG BA DGRA BCOM PA DANG SGRA MI SNYAN
PA SOGS KYI RDZAS BRKUS NA, SBOM POR 'GYUR**

*****Only a sbom po if steal from a dgra bcom pa since then wasn't consider
“mine”!! or if stolen from a human but a human from a different
continent {check about bdag po on sgra mi snyan}**

RIN THANG TSANG BA,

Significant, something someone would miss; otherwise it is only sbom po

Vinaya Vow Notes

or nyes byas (in the time of Lord Buddha, something of value was a quarter of a karshapana; it is not specifically fixed now, “depends on the place and times”); around \$10; Khen Rinpoche: the cost of a sweater

In times of rarity values considered differently (eg. during a famine, the cost of a fixed amount of grain)

If the areas where the thief and the victim live are equally distant, the value is calculated from the area of the thief; if they are not equally distant, value calculated from the nearer

Value considered for groups: offerings set aside by 10 donors acting together, one monk stealing must take the single prescribed value; offerings set aside by 10 donors acting separately and offered as one, one monk must steal single value times ten; this is same for 10 thieves acting as one (i.e. “to be split up”; I guess they need to steal 10x the value) and acting separately (each must steal once the value)

See more below for value notes

'DU SHES MA 'KHRUL ZHING,

(unlike in the case of intercourse) must understand it belongs to someone else

RANG DON DU

Must steal for oneself

KUN SLONG DU 'PHROG BYED 'DOD RGYUN MI CHAD PA,

A sustained desire to steal

SBYOR BA RANG NGAM BSKOS PA GANG RUNG GIS

Whether you steal it yourself or induce someone else to do it

BRKU 'PHROG BYED PAR BRTZAMS SHING,

You do undertake to do it (eventually)

MTHAR THUG THOB BLO SKYES PA NA, DER 'GYUR

You conceive of having succeeded in stealing it; that it is yours

Sho gam pa = taxman

Four general types of possession:

(1) Possession by intent: a dying person intended that something be given to someone

(2) Possession by law of the country: taxes levied (owed)

(3) Possession by family tradition: the father owns the family's things

(4) Possession by spiritual offering: (a) things offered to Buddha Jewel and to Dharma Jewel in the form of nirvana belong to them and should not be used by others; (b) things offered to the Dharma Jewel in the form of physical or mental teachings belong to the Sangha who have them; (c) things offered to the Sangha belong to the Sangha

“so when we steal from a group of people we can steal 1,000 times the prescribed value and not get a pham pa if there were more than a thousand people's money involved”; **implications for investment bankers: per victim you only get the karma for their personal investment (no double jeopardy)**

@@the similarity to most rules of law: the logic of punishment in the world

“except for a ringleader, who gets the full amount”

OTHER RELATED VOWS

@how we make money

M106 RIN PO CHE LA REG PA,

Use money out of (ignorant) desire (ltung byed ‘ba’ zhig) (that is, w/o a blessing ceremony)

M36 MNGON TSAN CAN GYI SPANG BA,

Invest for self; rather, invest to help others; real investment is to give (spang ltung)

M40 ‘THAG TU ‘JUG PA’I SPANG BA,

Ask laypeople to help w/o paying them; take place to stay w/o rent = no income later (spang ltung)

@stealing time, being careful with time

M42 BYIN ‘PHROG GI SPANG BA,

Indian give; commit times don't give = persistent good deeds; time as a commodity to be stolen (spang ltung)

@being careful with donated funds, support

M24 SLONG BA RIGS PA'I SPANG BA,
Put extra pressure on donors (spang ltung) (relates to asking for extra robes)

M25 DPAGS PA SLONG BA'I SPANG BA,
Ask for more than donors intended to give (spang ltung)

M26 SO SO NAS DPAGS PA BLONG {SP?}BA'I
SPANG BA,
Ask husband & wife separately (spang ltung)

M27 BSKUR BA'I SPANG BA,
Bother quartermaster for our needs repeatedly (harass others for our needs) (spang ltung)

M46 BSNGOS BSGYUR GYI SPANG BA,

Redirect an offering; ignore sponsor's original wishes (spang ltung)

M78 YANG YANG ZA BA'I LTUNG BYED,

M80 LHAG PA LEN PA'I LTUNG BYED,

Go back to same house for food in same day
(overburdening sponsor) (LTUNG BYED 'BA'
ZHIG)

M128 {I guess snga- or phyi- looks like} DRO

GRONG DU RGYU BA'I LTUNG BYED,

Cause other monks to miss a date with a sponsor
(ask sponsor for own things cause loss of gift to
Sangha) (ltung byed 'ba' zhig)

M140 BSLAB DRAL TE KHYIM DU 'JUG PA,

Take food from a household that the Sangha has
requested not to (sor bshags)

M172 MA BSGOS PAR STAN LA 'DUG PA,

M173 MA BRTAGS PAR SDOD PA,

Sit down at sponsor's without being asked to, sit
down w/o looking first (stealing) (nyes byas)

M181-209 ZAS KYI SDE TSAN, and LHUNG BZED
KYI SDE TSAN, among NYES BYAS,
Take food at sponsor's unmindfully (nyes byas)

@vows that relate to retreat supplies

M43 BRTAD PA LAS BYUNG BA'I SPANG BA,
M45 RAS CHEN BCANG BA'I SPANG BA,
Take retreat supplies too early, give back too late =
use retreat supplies carefully (spang ltung)

@caring for communal supplies

M61 GNAS MAL LAS GYUR PA'I LTUNG BA,
Allow monks' sleeping mats to get messed up in
weather (taking care of communal things) (ltung
byed 'ba' zhig)

M62 GDING BA LAS GYUR PA'I LTUNG BA,
Not clean up after assembly (the straw); a kind of
stealing (ltung byed 'ba' zhig)

@stealing from future generations; protecting the environment

M131 KHAB RAL BYED PA'I LTUNG BYED,
M132 KHRI RKANG 'CHOS PA'I LTUNG BYED,
Get a needle holder which is too fancy (using up earth's resources); seat too high (same) (stealing from future generations) (ltung byed 'ba' zhig)

M58 SA BON 'JIG PA,
Destroy plant or animal seeds (environment protection) (stealing of others' future earth, and killing also) (ltung byed 'ba' zhig); this may be where cutting green things comes in

M251 CHU NANG DU BSHANG GCI BYED PA,
Allow ones feces or urine to pollute a stream (nyes byas)

M252 RTZVA SNGON GYI STENG DU MCHIL
SNABS SOGS 'DOR BA,
Allow snot etc to pollute grass, plants (nyes byas)

Vinaya Vow Notes

DAY THREE

M3 SROG GCOD,

V: This comes third because sex & stealing can be done discreetly, but not killing: someone in the monastery would be missing...V doesn't like idea that maybe these accrued historically, that there was a gleng gzhi for sex first, and then stealing etc

GLENG GZHI:

C:\A\SUNGBUM\DULWA\CHI\LODUL\SL0059I1.INC: DANG PO NI,
GANG DU BSHAD PA LTAR, DANG POR DGE SLONG BZANG
SBYIN LA BR TEN NAS MI TSANGS SPYOD SPONG BA'I BSLAB PA
BCAS, DE RJES DUS RE ZHIG NAS DGE SLONG NOR TZAM LA
BR TEN NAS MA BYIN LEN SPONG BA'I BSLAB PA'I BCAS PA
MDZAD KYANG, SROG GCOD SPONG BA'I BCAS PA MA MDZAD
PA LA,

DE NAS DUS RE ZHIG GI TSE, STON PA DGE SLONG GI DGE 'DUN
MANG PO DANG BCAS YUL SPONG BYED NA CHU KLUNG YID
'ONG LDAN GYI 'GRAM SGON {SGOR?} SHING GI TSAL GSEB
@158B NA BZHUGS SO,,

DE'I TSE STON PAS DGE SLONG DAG MI SDUG PA SGOMS SHIG
,MI SDUG PA MANG DU GOMS PAR BYAS NA PHAN YON CHEN
POR 'GYUR RO, ,ZHES GSUNGS PA DANG,

DGE SLONG DAG GIS MI SDUG PA BSGOMS PAS, RANG RANG GI MI GTZANG BA'I LUS 'DI LA SGYID LUG STE RANG LA SMOD CING, MTSON 'BYIN, DUG ZA, THAG PAS 'CHING, G-YANG SAR 'CHONG NGA {NGO}, ,

YANG DGE SLONG ZHIG GIS RI DVAGS MDOG DGE SBYONG RBED LA TSUR SHAG ,KHA {KHO} BO SRAG {SROG} DANG PHROL CIG ,KHO BO'I LHUNG BZED DANG CHOS GOS RNAMS KHYOD KYI YIN PAR 'GYUR RO, ,ZHES SMRAS PA NA,

DES DGE SLONG DE BSAD NAS DE RJES DE DANG MTHUN PAR DGE SLONG MANG POS KYANG DE BZHIN DU SMRAS PA DANG, DGE SBYONG RBED KYIS DGE SLONG DRUG BCU'I BAR BSAD DO, ,

DER DGE SLONG RNAMS NYUNG NGUR GYUR PA NA, GSO SBYONG GI TSE STON PAS KUN DGA' BO LA DGE SLONG NYUNG NGU'I RGYU GANG YIN GSUNGS PAS,

DGE SLONG RNAMS GCIG GIS GCIG BSAD PA LA SOGS PA JI LTAR GYUR PA ZHUS PAS,

STON PAS DGE SLONG GI TSUL MIN PA RJES SU MTHUN PA MIN PA DE NI RAB TU BYUNG BA'I BYA BA MA YIN NO, ,ZHES RNAM GRANGS DU MAS SMAD NAS,

DE LTA BAS NA PHAN YON BCU YANG DAG PAR GZIGS PAS 'DUL BA LA NYAN THOS KYI BSLAB PA'I GZHI BCA' BAR BYA STE, 'DI LTA STE DGE 'DUN BSDU BA'I PHYIR DANG, ZHES PA NAS, BSTAN PA YUN RING DU GNAS PAR 'GYUR BA'O, ,

NGA'I NYAN THOS RNAMS KYIS 'DUL BA LA BSLAB PA'I GZHI 'DI LTAR 'DAN PAR BYA STE, DGE SLONG GANG MI 'AM, MIR CHAGS PA LA RANG GI LAG BSTAR TE SROG BCAD DAM, GCOD DU

BCUG NA PHAM PAR 'GYUR RO, ,ZHES DGE SLONG MANG PO
GONG DU BSHAD PA LTAR PHAN TSUN GCIG GIS GCIG SROG
DANG 'BRAL BA LA BRTEN NAS BSLAB PA 'DI BCAS PA YIN NO,

DEFINITION:

BCAS LDAN DGE SLONG GIS

Must be someone who still has their vows

RANG LAS GZHAN GYI MI'AM

**It is not the PHAM PA if they kill themselves; so somehow suicide is less
{note: the person whose act caused this vow to be created was the
practitioner (RBED) who killed the 60 monks, not the monks who
committed suicide}**

**(If kill a spirit being, a sbom po,
If kill an animal, ltung byed)**

MIR CHAGS PA GANG RUNG

Or a human fetus: abortion

KUN SLONG GSOD SEMS DANG LDAN LA

There is harmful intent

**(Later says that it must be unmistakable conception; not a pham pa
otherwise...unless one decides to kill anyone they run into, then even if
mistaken conception it is a pham pa)**

Vinaya Vow Notes

SBYOR BA RANG NGAM BSKOS PA GANG RUNG GIS GSOD PAR
RTZOM ZHING,

You do undertake the action; and you either do it yourself or get someone else to

(later: there must be physical or verbal undertaking; only mental is only a resolution)

MTHAR THUG BSAD PA NA PHAM PA DE NYID DU 'GYUR BA

In the end they die

(later: they must die before you do, not at same time or later than, for then there is no rten for the pham pa,)

@@point that those engaged in a common effort to kill all collect the pham pa or the sdig pa if not ordained; implications for the need for social engagement

@@point that if we are forced by our side to engage in killing but don't wish to and have thoughts of sadness (compassion) we don't collect that full karma

RELATED VOWS

@concentric circles

M95 BRDEG PA'I LTUNG BYED,

M96 BRDEG PAR GZAS PA'I LTUNG BYED,
Hit a monk or start to, raise a fist (never hit any person); martial arts, make as if to hit (ltung byed 'ba' zhig)

@public safety

M67 RIM PA LHAG PAR BRTZIGS PA,
Building walls of a temple too fast (public safety, a kind of non-killing; support this kind of legislation; also driving carefully) (ltung byed 'ba' zhig)

@hurt others' bodies by hurting their minds (effects of emotions on health; or example, in breakups of relationships)

M49 SKYON SMRA BA'I LTUNG BYED,
Criticize another monk for racial reasons (can put in killing, a kind of violence; connect to Mexico biases) (ltung byed 'ba' zhig)

M54 GNAS NGAN LEN BRJOD PA,
Talk about monks' problems with others; idea of discretion with others' info, careful w/

organization's info; a kind of killing others' spiritual hopes (ltung byed 'ba' zhig)

M63 SKROD PA'I LTUNG BYED,
Frighten another monk (killing, disturbing others' minds is unhealthy for them) (ltung byed 'ba' zhig)

M64 PHYIS GNON GYI LTUNG BYED,
Put down another monk strongly, hurt their self-esteem = killing (ltung byed 'ba' zhig)

M109 'GYOD PA BSKYED PA'I LTUNG BYED,
Upset another monk's mind by saying their vows weren't formed properly (ltung byed 'ba' zhig)

M113 SDANGS PAR BYED PA'I LTUNG BYED,
Upset another monk's mind by scaring them (ltung byed 'ba' zhig)

M114 SBED PA'I LTUNG BYED,
Upset their mind by hiding something of theirs without a desire to steal it (ltung byed 'ba' zhig)

@Killing other forms of life

M108 DUD 'GRO GSOD PA,

Kill or cause an animal to be killed, not secondary to some other action (ltung byed 'ba' zhig)

M120 SA RKO BA,

Dig in earth without compelling need (endanger life; environment); can include here cutting green plants; maybe that was considered part of seeds or?? (ltung byed 'ba' zhig)

M58 SA BON 'JIG PA,

Destroy plant or animal seeds (environment protection) (stealing of others' future earth, and killing also) (ltung byed 'ba' zhig)

M66 'DEBS PA'I LTUNG BYED,

Knowingly use water or wood with insects in it (ltung byed 'ba' zhig)

M88 SROG CHAGS DANG BCAS PA'I CHU LA
LONGS SPYOD PA,

Use water with little creatures in it w/o checking
(ltung byed 'ba' zhig)

@killing as an attack on Dharma Body; a schism in the Sangha

M10 KHANG PA'I LHAG MA,
Build cabin for oneself on disputed land or impure
land (lhag ma)

M11 KHANG CHEN GYI LHAG MA,
Build a temple on disputed or unclean land (lhag
ma) (i.e. for others)

M14 DBYEN GYI LHAG MA,
Engage in a split in Sangha (lhag ma)

M15 DBYEN GYI RJES SU PHYOGS PA'I LHAG
MA,
Refuse to fix a split (lhag ma)

M83 'DUS SHING ZA BA'I LTUNG BYED,

Eat apart from Sangha out of feelings of disharmony (killing; Dharma body; schism; not participate in activities together) (ltung byed 'ba' zhig)

M125 MA GUS PA'I LTUNG BYED,

Peform a duty assigned, but disrespectfully (schism, killing) (ltung byed 'ba' zhig)

@endangering ones own life (you are one of sentient beings to be protected)

M81 SPANGS PA ZA BA'I LTUNG BYED,

M82 SPANGS PA STOBS PA'I LTUNG BYED,

Eat after finished eating (kill self, eat too much, snacking); or attempt to get that food (ltung byed 'ba' zhig)

M92 DMAG LA LTA BA'I LTUNG BYED,

M93 DMAG NANG DU GNAS PA'I LTUNG BYED,

M94 GA-YUL DKRUGS PA'I LTUNG BYED,

Go to watch a battle; enter trenches; be around a battle (endangering self; sky-diving) (ltung byed 'ba' zhig)

M107 KHRUS BYED PA'I LTUNG BYED,
Go too deep in water (endangering self) (ltung byed
'ba' zhig) "except for TSA BA'I DUS or NAD PA"

M141 NAGS MA BRTAGS PA LAS BYUNG BA'I
SOR BSHAGS,
Enter a forest w/o checking for muggers etc (care for
ones own safety) (sor bshags)

M253 DGOS PA MED PAR SHING 'DOM GANG
YAN CHAD KYI STENG DU 'DZEG PA,
Climb a tree too high w/o a need (endanger oneself)
(nyes byas)

@for fun:

M110 GA GA TSIL BYED,
Tickle another monk boisterously (use this for fun)
(Lady Gaga)

DAY FOUR

M4 The Great Lie

V: By lying about spiritual things you are not connecting with who you are; you are looking external to yourself, how people see you; the opposite of spiritual progress

Sw: this is last of the 4, in tradition of log lta being most serious

GLENG GZHI:

C:\A\SUNGBUM\DULWA\CHI\LODUL\SL0059I1.INC: DANG PO NI,
GONG DU BSHAD PA LTAR YUL SPONG BYED DU MI SDUG PA
BSGOM PA'I DGE SLONG MANG POS RANG GI LUS LA YID PHYUNG
NAS PHAN TSUN GCIG GIS GCIG BSAD PA LA RTEN NAS, BCOM
LDAN 'DAS KYIS SROG GCOD SPONG BA'I BSLAB PA BCAS PA YIN
LA,

DE NAS DUS RE ZHIG GI TSE NA STON PA SANGS RGYAS 'OD MA
CAN {Beluva or Ca#pa} GYI GRONG GI BYANG PHYOGS SHING SHA
BA'I TSAL NA BZHUGS SO,,

DE'I TSE NA MU GE CHEN POS SLONG MO BA'I ZAS RNYED PAR
DKA' BAS PHA MAS KYANG RANG GI BU LA ZAS SBYIN PA DKA' BA
BYUNG NGO,,

DE'I TSE STON PAS DE LTAR MU GE NYAMS RAB BYUNG GI ,KHYED
CAG RNAMS NYE DU DANG 'GROGS BSHES LA BR TEN NAS DBYAR

Vinaya Vow Notes

GNAS PAR KHAS LONG ZHIG ,CES DGE SLONG RNAMS LA BKA'
STZAL PA DANG,

NYA PA LAS RAB TU BYUNG BA'I DGE SLONG LNGA BRGYAS NYA
BA'I YUL GYI NYE 'KHOR DU SPYIL PO BYAS NAS DBYAR GNAS PAR
KHAS BLANGS SO, ,

DE NAS DE DAG GI GROS BYAS TE BDAG CAG THOS PA NYUNG BAS
NYE DU RNAMS LA CHOS STON PAR MI NUS KYI, NYE DU 'ONGS PA
DAG LA, KHYED NI RNYED PA LEGS PAR RNYED PA YIN TE, DE'I
RGYU MTSAN DGE SLONG 'DI NI MI RTAG PA'I 'DU SHES DANG,
DGE SLONG 'DI NI 'KHOR BA MTHA' DAG SDUG BSNGAL GYI RANG
BZHIN CAN GYI 'DU SHES DANG, 'DI NI GNYIS KA'I CHA LAS RNAM
PAR GROL BA'I DGRA BCOM PA YIN NO, ,ZHES DE DANG DE MA
THOB BZHIN DU THOB BO ZHES NYED DU RNAMS LA BSGRAGS
PAS, NYE DU RNAMS KYI RANG GI BU LAS KYANG 'PHROGS TE DE
DAG LA SBYIN NO, ,

DE NAS DE DAG GI DBYAR ZLA BA GSUM GNAS NAS DGAG DBYE
GROL RJES, YANGS PA CAN {Vaishali} GYI NYE 'KHOR NA DBYAR
GNAS KHAS BLANGS NAS GROL BA'I DGE SLONG RNAMS LA
SNGAR GYI BYUNG TSUL RNAMS SMAS PAS,

DE RNAMS NA RE, KHYOD KYI DE LTA BU'I YON TAN THOB BAM
ZER,

MA THOB BYAS PAS,

DE RNAMS NA RE, KHYOD KYI ZANG ZING CUNG ZAD TZAM GYI
PHYIR DU MI CHOS @161A *, ,BLA MA MED BZHIN DU SMRA BAR
RUNG NGAM,

LAN DU RUNG YANG SRID MI RUNG YANG SRID DE NI SMRAS SO
ZHES ZER,

Vinaya Vow Notes

DGE SLONG DON NYUNG BA DAG 'PHYA BA'I SKABS DE BCOM
LDAN 'DAS LA GSOL PAS,

BYUNG BA 'DI DANG, GLENG GZHI 'DI DANG, SKABS 'DI LA DGE
'DUN BSDU BA MDZAD,

NYA BA LAS RAB TU BYUNG BA'I DGE SLONG RNAMS LA BCOM
LDAN 'DAS KYIS BKA' STZAL PA, KHYED KYIS ZAS CUNG ZAD
TZAM GYI PHYIR DU MI CHOS BLA MA MED BZHIN DU SMRAS PA
BDEN NAM, BTZUN PA MED DO,

DE NI DGE SBYONG GI TSUL MIN PA, RUNG BA MIN PA, TSUL DANG
MTHUN PA MIN PA DE NI RAB TU BYUNG BA'I BYA BA MA YIN NO, ,

MI CHOS BLA MA MED BZHIN DU SMRAS PA DE NI 'JIG RTEN LHA
DANG BCAS PA'I SKYE DGU'I NANG NA CHOM RKUN CHEN PO'O,
,ZHE RNAM GRANGS DU MAS SMAD NAS,

DE LTA BAS PHAN YON BCU YANG DAG PAR GZIGS PAS, ZHE PA
NAS, BSTAN PA YUN RING DU GNAS PAR BYA BA'I PHYIR NGA'I
NYAN THOS RNAMS KYI 'DUL BA LA BSLAB PA'I GZHI 'DI LTAR
'DON PAR BYA STE, DGE SLONG GIS DE LTAR RDZUN SMRAS PA DE
NI PHAM PAR 'GYUR BA YIN GYI SMRA BAR MI BYA'O, ,ZHE NYA
PA LAS RAB TU BYUNG BA'I DGE SLONG LNGA BRGYAS MI CHOS
BLA MA'I RDZUN SMRAS PA LA BR TEN NAS RDZUN SMRA BA'I
PHAM PA'I BSLAB PA 'DI BCAS PA YIN NO, ,

DEFINITION:

BCAS LDAN DGE SLONG GIS,

Must be a person who still has vows

RANG LAS RGYUD GZHAN PA

Must be to a separate person; seems to imply that one can also lie to oneself (especially about spiritual attainments)

LUS THA MAL DU GNAS SHING

i.e. to someone who is not a Hla (“to someone who is not showing themselves in another body”); if speak lie to this being only a na smad (this component missing)

THA SNYAD LNGA LDAN ZHIG LA,

These five are:

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1) MI YIN PA, (if a MI MIN then a SBOM PO;

if a DUD ‘GRO then a NYES BYAS,)

2) SMRA SHES PA, (if not, can’t spread the word like you want to when you lie about it)

3) DON GO BA, (if not, the whole point is lost)

4) BSAM PA RANG BZHIN DU GNAS PA, (if not, they won’t believe you)

5) MA NING DANG MTSAN GNYIS PA MA YIN PA SOGS THA SNYAD LNGA DANG, (ma ning is technically hermaphrodite or a eunuch; has neither sexual sign)

Problems if not these types of people: GZHAN LA SGROG PA

DANG, DGOS PA MI 'GRUB PA DANG, YID MI CHES PA, etc

'DU SHES MA 'KHRUL BA'I SGO NAS

Unmistaken conception

KUN SLONG MI CHOS BLA MA DE NYID DANG RANG MI LDAN PAR SHES BZHIN BRDZUN SMRA 'DOD KYIS

Your motivation is that you are aware that you do not possess mi chos bla ma but you want to lie; implies that a person who does think they have achieved it are missing this component

SBYOR PA {BA} NGAG MTSAN NYID LNGA LDAN ZHIG DES THOS PAR SMRAS PA'I TSE

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- (1) DE LA NGAG YIN PA,**
- (2) RANG GI YIN PA,**
- (3) GSAL POR SMRAS PA SOGS**

[the sogs includes:

- (4) MA NOR BAR SMRAS PA,**
- (5) MNGON SUM DU SMRAS PA,**

MTSAN NYID LNGA LDAN ZHIG DGOS TE, GZHOGS SMOS {GZHOGS = speak indirectly} DANG SPRINGS YIG (letter) LTA BU LA DNGOS GZHI MI SKYED PA'I PHYIR,

DON PHA ROL POS GO BA NA DER 'GYUR

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MTSAN NYID LNGA LDAN NI

- (1) SPYIR NGAG YIN PA,
- (2) DE YANG RANG RGYUD KYI BSDUS PA'I NGAG YIN
PA,
- (3) MA NOR BAR SMRAS PA,
- (4) GSAL POR SMRAS PA,
- (5) MNGON SUM DU SMRAS PA RNAMS LA BYED DO, ,

(2 explained:) DE YANG RANG RGYUD KYI BSDUS PA'I
NGAG YIN PA ZHIG DGOS TE, GZHAN SMRAR BCUG PA
TZAM GYIS PHAM PA MI SKYED DE, MDO RTZA BA LAS,
RANG GI'O, ,ZHES @162B GSUNGS PA'I PHYIR,

(5 explained:) RANG GIS SMRAS PA DGOS TE, SPRINGS
YIG SOGS BYAS NA NA SMAD LAS MI SKYED PA'I PHYIR
TE, MDO RTZA BA LAS, NGAG GI'O, ,ZHES GSUNGS PA'I
PHYIR,

(2) BDAG NYID KYI RGYUD DANG 'BREL BAR SMRAS PA
ZHIG DGOS TE, GZHAN LA SNYAD BTAGS NAS, GZHAN
DAG GI BDAG GIS DGRA BCOM PA THOB CES SMRAS
'DUG GO ,ZHES SMRAS PA TZAM GYIS RDZUN SMRA BA'I

PHAM PA MI SKYED PA'I PHYIR TE, MDO RTZA BA LAS,
BDAG NYID DANG 'BREL BAR RO, ,ZHES GSUNGS PA'I
PHYIR,

(3 explained:) GANG LA BSAM PA'I DON DE NYID SMRAS
PA ZHIG DGOS TE, DE LTAR MA YIN PAR NOR BAR
SMRAS NA NA SMAD TZAM LAS MI SKYED PA'I PHYIR
TE, MDO RTZA BA LAS, NOR PA MANG NGO, ,ZHES
GSUNGS PA'I PHYIR,

(4 explained:) GSAL POR SMRAS PA DGOS TE, BDAG CAG
TZO'I KHROD NA DGRA BCOM PA THOB PA LOS {das: in
truth, for sure} YOD CES GZHOGS SMOS BYAS TE SMRAS
NA NA SMAD TZAM LAS MI SKYED PA'I PHYIR TE, MDO
RTZA BA LAS, GZHOGS SMOS KYANG NGO, , ZHES
GSUNGS PA'I PHYIR,

RELATED VOWS

@lack of honesty with ourselves, our realizations; V's out of touch

M17 BKA' BLO MI BDE BA'I LHAG MA,

Refuse to listen to correction, turn it back (lhag ma)

@judging others, gossip as lying

M12 GZHI MED KYI LHAG MA,

Accuse another monk of pham pa w/ no evidence
seriousness of gossip, loose judgments

@become what you lie about being: a Teacher, a life by example;
esp bsam gtan

M122 BSLAB PA NYER 'JOG GI LTUNG BYED,
Avoid advice in general from a vinaya master; also
to study more (avoid great lie by being an Arya)
(ltung byed 'ba' zhig)

M35 GSER DNGUL LEN PA'I SPANG BA,
Handle money w/o great purpose (simplify life,
good for bsam gtan) (spang ltung)

M38 LHUNG BZED 'CHANG BA'I SPANG BA,
M39 LHUNG BZED LHAG PO 'TSOL BA'I SPANG
BA,

Keep an extra begging bowl (unnecessary
possessions, bad for bsam gtan) (spang ltung)

M47 GSOG 'JOG GI SPANG BA,
Store things, hurts bsam gtan (spang ltung)

M85 GSOG 'JOG GI LTUNG BYED,
four kinds of storing things; LAG NYA, MTSAMS
BTZOS, ZHAG LON, RJEN BTZOS, need to look
these up (ltung byed 'ba' zhig):

aka LAG NYVA

all 4 assume gsog 'jog; LAG NYA is byin len ma
byas par g-yos su sgyur ba'i zas la reg pa; MTSAMS
BTZOS is mtsams gcig tu rung khang byin gyis ma
brlabs par btzos pa'i zas; ZHAG LON is btzos nas
zhag po 'das pa'I zas; and RJEN BTZOS is "raw &
boiled"

M154 CA CO'I GTAM MANG DU SMRA BA,
Chatter on way (hurts bsam gtan, also others'
impression of monks) (nyes byas)

M155 MIG PHYOGS KUN TU LTA BA,
Look around too much (hurts bsam gtan) (nyes
byas)

M156 GNAYA' SHING GANG LAS RING BAR LTA
ZHING 'GRO BA,

Look further than a plowshare (bsam gtan) (nyes byas)

M44 DGON PA'I BRAL SPANG,
Not wear robes too long after not wearing because of danger (need to adjust behavior to needs of situation, morph as a teacher) (same word as bral spang image) (spang ltung)

@integrity as a person & a teacher

M55 MI CHOS BLA MA BDEN PAR SMRA BA,
Unnecessarily describe ones attainments even when have reached them (esp seeing emptiness) (LTUNG BYED 'BA' ZHIG)

M57 KHYAD GSOD KYI LTUNG BYED,
Disregard lesser vows; talk lightly about them (delusions about who you are; know better than Lord Buddha) (ltung byed 'ba' zhig)

M130 KHYAD GSOD KYI LTUNG BYED,
(SECOND)

Mentally dis a minor vow (earlier was verbal) (ltung byed 'ba' zhig)

M77 SBYOR DU BCUG PA,

Ask a nun to misrepresent you to sponsor (get someone to lie for you) (ltung byed 'ba' zhig)

M9 SMYAN BYED PA'I LHAG MA,

Propose a spiritual offering of sex

Esp as a teacher; men for sex, women for babies (lhag ma)

M52 BUD MED LA CHOS STON PA'I LTUNG BYED,

Teach a woman alone (abuse of students) (ltung byed 'ba' zhig)

M16 KHYIM SUN 'BYIN PA'I LHAG MA,

Cause laypeople to lose faith through bad behavior (lhag ma)

@abuse of students, abuse of position of teacher

M33 BAL THOG GI SPANG BA,

Carry big load of wool in sight of others (desire for display, as a teacher) (SPANG LTUNG,)

M124 MI SMRA BAR 'GRO BA'I LTUNG BYED,
Leave a duty team w/o permission (not being responsible; a kind of lying; teaching because you have a responsibility, and being responsible as you teach, be there for students, teach what they need) (ltung byed 'ba' zhig)

M129 RGYAL PO'I PHO BRANG DU 'JUG PA'I
LTUNG BYED,
Go to King's palace at night (watch government regulations, respect them; by living in a country we agree to their laws, don't lie; lung pa'i chu 'thung nas) (ltung byed 'ba' zhig)

Heart Teacher as source of all wisdom:

M224-249 CHOS NYAN PA'I SDE TSAN of the
NYES BYAS,

Teach people who are being disrespectful (nyes byas); in a way this is not respecting our own Teacher

M32 MTHO GANG MA GLAN PA'I SPANG BA,
Add piece of old seat to dingwa (at least size of Lord Buddha's forearm, to remember our Teacher) (spang ltung)

END OF DAY FOUR

REST OF VOWS BESIDES 4 THAT WERE USED
IN THIS PRESENTATION, IN THEIR NORMAL ORDER:

B. LHAG MA (13: M5-M17)

%partner

M6 Touching a lady out of desire

@idea of concentric circles: neither body, nor clothes nor hair

%wisdom, integrity

M9 Propose a spiritual offering of sex

M16 Cause laypeople to lose faith through bad
behavior

@abuse of students, abuse of position of teacher

%killing: attack on Dharma Body

M10 Build cabin for oneself on disputed land

M11 Build a temple on unclean land

M14 Engage in a split in Sangha

M15 Refuse to fix a split

@seriousness of a split or disagreement in Sangha

%lying

M12 Accuse another monk of pham pa w/ no evidence

@seriousness of gossip, loose judgments

%lying = lack of honesty

M17 Refuse to listen to correction, turn it back

FROM THE SPANG LTUNG:

Obstacles to bsam gtan & therefore realization:

M18 Keep cloth up to 10 days

M29 Expensive seat; the relativity of needs

M31 Keep mattress six years (contentment: soft old pair of jeans)

M19 Stay away from robes more than a day
(remembering who you are)

C1. SPANG LTUNG (30: M18-M47)

M18 Keep cloth up to 10 days

M19 Stay away from robes more than a day
(remembering who you are)

M20 Get a nun to wash clothes (available, open for
misconduct)

M24 Put extra pressure on donors

M25 Ask for more than donors intended to give

M26 Ask husband & wife separately

M27 Bother quartermaster for our needs repeatedly
(harass others for our needs)

M29 Expensive seat; the relativity of needs

M31 Keep mattress six years (contentment: soft old pair of jeans)

M32 Add pieces of Teacher's seat to dingwa (to remember our Teacher)

M33 Carry big load of wool in sight of others (desire for display)

M35 Handle money w/o great purpose (simplify life, good for bsam gtan)

M36 Invest for self; invest to help others; real investment is to give

M38, 39 Keep an extra begging bowl (unnecessary possessions, bad for bsam gtan)

M40 Ask laypeople to help w/o paying them; take place to stay w/o rent = no income later

M42 Indian give; commit times don't give = persistent good deeds

M43, 45 Take retreat supplies too early, give back too late = use retreat supplies carefully

M44 Not wear robes too long after not wearing because of danger (need to adjust behavior to needs of situation)

M46 Redirect an offering; ignore sponsor's original wishes

M47 Store things, hurts bsam gtan

C2. LTUNG BYED 'BA' ZHIG PA (90, M48-M137)

M49 Criticize another monk for racial reasons (can put in killing, a kind of violence; connect to Mexico biases)

M52 Teach a woman alone

M54 Talk about monks' problems with others; idea of discretion with others' info, careful w/ organization's info

M55 Unnecessarily describe ones attainments (esp seeing emptiness)

M57 Disregard lesser vows; talk lightly about them

M58 Destroy plant or animal seeds (environment protection)

M61 Allow monks' mats to get messed up in weather (taking care of communal things)

M62 Not clean up after assembly (the straw); a kind of stealing

M63 Frighten another monk (killing, disturbing others' minds is unhealthy for them)

M64 Put down another monk strongly, hurt their self-esteem = killing

M66 Kill insects knowingly in wood or water

M67 Building walls of a temple too fast (public safety, a kind of non-killing; support this kind of legislation)

M69 Don't teach nuns after dusk even if approved (avoid even impression of sexual misconduct)

M73-75 Travel with nun too far on road, or in boat, or in an enclosed place sit too long together (impression of sexual misconduct)

M77 Ask a nun to misrepresent you to sponsor (get someone to lie for you)

M78, 80 Go back to same house for food in same day (overburdening sponsor)

M81-82 Eat after finished eating (kill self, eat too much, snacking)

M83 Eat apart from Sangha out of feelings of disharmony (killing; Dharma body; schism; not participate in activities together)

M85 four kinds of storing things; LAG NYA, MTSAMS BTZOS, ZHAG LON, RJEN BTZOS, need to look these up

M88 Use water with little creatures in it w/o checking

M89,90 Stay or stand where people are having sex (pornography, how it weakens you; China refreshing)

Vinaya Vow Notes

M92-94 Go to watch a battle; enter trenches; be around a battle (endangering self; sky-diving)

M95-96 Hit a monk or start to (never hit any person)

M106 Use money out of (ignorant) desire

M107 Go too deep in water (endangering self)

M108 Kill or cause an animal to be killed, not secondary to some other action

M109 Upset another monk's mind by saying their vows weren't formed properly

M110 Tickle another monk boisterously (use this for fun)

M112 Sleep where women are sleeping (circles)

M113 Upset another monk's mind by scaring them

M114 Upset their mind by hiding something of theirs without a desire to steal it

M120 Dig in earth without compelling need (endanger life; environment)

M122 Avoid advice to study more (avoid great lie by being an Arya)

M124 Leave a duty team w/o permission (not being responsible; a kind of lying)

M125 Perform a duty assigned, but disrespectfully (schism, killing)

M126 Drink alcohol (cause for all 4; watch tsoks)

M128 Cause other monks to miss a date with a sponsor (ask sponsor for own things cause loss of gift to Sangha)

M129 Go to King's palace at night (watch government regulations, respect them)

Vinaya Vow Notes

M130 Mentally dis a minor vow (earlier was verbal)

M131, 132 Get a needle holder which is too fancy (using up earth's resources); seat too high (same)

D. SOR BSHAGS (4, M138-141)

M140 Take food from a household that the Sangha has requested not to

M141 Enter a forest w/o checking for muggers etc (care for ones own safety)

E. NYES BYAS (112, M142-M253)

Group relating to going to a sponsor's:

M154 Chatter on way (hurts bsam gtan)

M155 Look around too much (hurts bsam gtan)

M156 Look further than a plowshare (bsam gtan)

M172, 173 Sit down at sponsor's without being asked to, sit down w/o looking first (stealing)

M181-209 Take food at sponsor's unmindfully

M224-249 Teach people who are being disrespectful

M251 Allow ones feces or urine to pollute a stream

M252 Allow snot etc to pollute grass, plants

M253 Climb a tree too high w/o a need (endanger oneself)