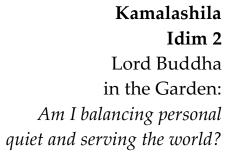






Kamalashila Idim 1 Twinned diamonds and the five paths: *How far have I come?* 







### Kamalashila Idim 3 Buddha gone begging: *Am I living a simple and healthy lifestyle?*



Kamalashila Idim 4 Lord Buddha sits up straight: *Am I meditating every day, even just a little?* 

Kamalashila Idim 5 Subhuti sits at the Buddha's feet: grateful to my teachers





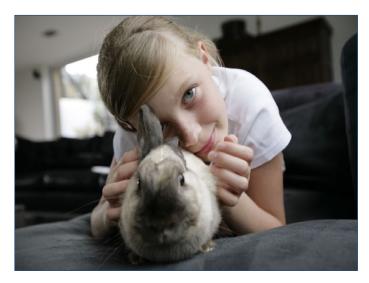
Kamalashila Idim 6 Subhuti's Question: *Am I asking myself how to live, how to practice, how to think?* 



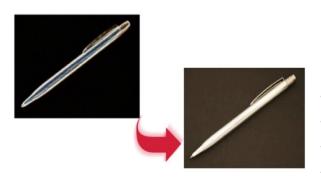
Kamalashila Idim 7 The Three Teacups: *Am I really open to learn?* 

Kamalashila Idim 8 Who is everyone I will enlighten? Who made people different?





Kamalashila Idim 9 Nirvanicizing: Will I take the responsibility?



Kamalashila Idim 10 Only one thing works for success, for relationships, for health, peace; for death; for pain; for saving the world

Kamalashila Idim 11 No one reaches nirvana: the second husband in your kitchen





Kamalashila Idim 12 If there is no me, who goes from chains to freedom?



Kamalashila Idim 13 If there is no me, who makes karma, and then gets it back?

Kamalashila Idim 14 If there is no me, why can I recognize my mother's face?





Kamalashila Idim 15 From caterpillar to butterfly: *who made the cocoon?* 



Kamalashila Idim 16 If atoms are too small to see, how can I see a thing made of atoms?

Kamalashila Idim 17 If helping the sick makes medicine work for me, do I still have to take the medicine?





Kamalashila Idim 18 What do the signs feel like inside? How do the signs on the outside reflect my good qualities on the inside?



Kamalashila Idim 19 Where do the signs come from? What did I do in the past that created this sign?

Kamalashila Idim 20 What glues the signs together? Why do I see the whole from the parts?



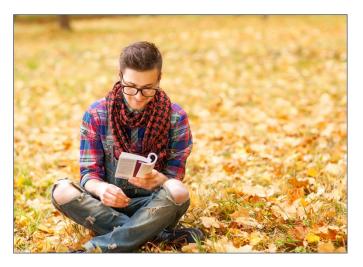


Kamalashila Idim 21 Avoid the ditches on either side of the road: Why did the Buddha say no signs were there?



Kamalashila Idim 22 I would love to show up (Enough love to send a form body)

Kamalashila Idim 23 Dharma Jewel: books vs. understandings The real protection and what causes it





Kamalashila Idim 24 The Diamond Cutter Sutra, for us: *Assume that the Buddha designed it for you, now* 



Kamalashila Idim 25 Those of the last 500, who understand: It's time; and you're here

Kamalashila Idim 26 Sangha Jewel: robes & emptiness; The friends you should really hang out with





Kamalashila Idim 27 Gratitude, the only way out: *The best thing to try, in the days of dark* 



Kamalashila Idim 28 Planted & safe: *sealed with* a Coffee Meditation

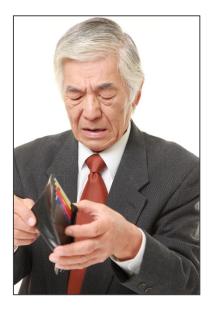
Kamalashila Idim 29 Even understanding is not: we live in a mental construct





Kamalashila Idim 30

Three boats to leave behind: *a time to move beyond anything* 



Kamalashila Idim 31 Gakja: the missing Discover credit card: *simple absences, and not simply not* 

Kamalashila Idim 32 Disembodied karma triggers: the emptiness of the space between the trigger

and the result





Kamalashila Idim 33 When I reach a level, who reaches it? No me during, no me after; or I would lose it.



Kamalashila Idim 34 How did our Buddha receive any teachings? *How did the creator of the Diamond Cutter Sutra learn to make a sutra?* Or: A proof of gratitude

Kamalashila Idim 35 Karmas, stupas, journeys, teachers: four things the sutra brings us



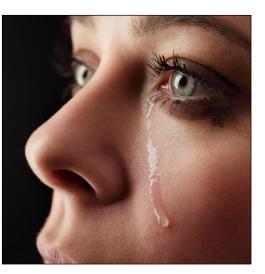


Kamalashila Idim 36 Explaining vs teaching: *inspiring others to try* 



Kamalashila Idim 37 The name of the book: *wisdom and a ship* 

Kamalashila Idim 38 An arya's tears: Do I understand what makes every line of the Diamond Cutter great?





Kamalashila Idim 39 My understanding of emptiness is also empty; *help me overcome that "attachment"* 



Kamalashila Idim 40 I am a wonder of the last 500: *let me appreciate myself* 

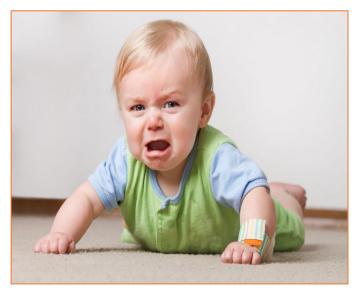
Kamalashila Idim 41 Facing the fear of emptiness; I *am* here, a wonder from my seeds, and for the first time I have control over what happens to me





## **Kamalashila Idim 42** The King of Kalingka:

empty patience like cement, stronger the longer we are pressed



### Kamalashila Idim 43

Flow chart for negative thoughts:

- 1) I am myself >
- 2) Attachment to "me" >
- 3) Me vs. others >
- 4) Taking care of me >
- 5) Desires >

6) Anger when my desires are thwarted: "Someone hurt me!" >7) All the problems of life

## Kamalashila Idim 44 The blind man in a room of riches; getting discouraged kills belief. *Come touch the Sun, to enjoy your life*.





Kamalashila Idim 45

Signs of success in studying the sutra, and cleansing: *the non-fatal headache, criticism, and a quick enlightenment* 

# Kamalashila Idim 46

How to please a billion Buddhas: the offering of practice; the blade of a razor, pale by comparison; and the inconceivable fruit

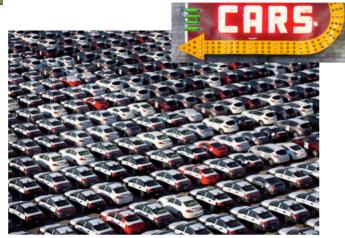


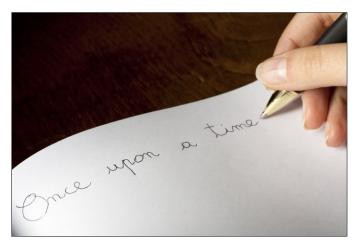
of the inconceivable seed



Kamalashila Idim 47 Explaining the Dharma: Is it ever alright not to dig deeper?

Kamalashila Idim 48 Chi Jedrak: What is the difference between "The Dharma" and a book of Dharma like the Diamond Cutter?





## Kamalashila Idim 49

Pens never touch writing, words never describe anything, words never convey ideas, and luminous images never create things. *No one teaches the Dharma.* 

Kamalashila Idim 50 The honor of being a teenager, among normal people





Kamalashila Idim 51 How do empty things in my life still do something?



Kamalashila Idim 52 Subhuti doesn't get it; can I also use skillful means to spread the Dharma?

Kamalashila Idim 53 The yoga of everyday life: The Buddha goes for groceries, to the left





**Kamalashila Idim 54** Six interpreters of the nine messages

### Kamalashila Idim 55

Taraka timiram dipo, Maya-avashyaya budbudam, Svapnam cha vidyud abhram cha, Evam drashtavya sanskirtam.

तारका तिमिरं दीपो मायावच्यायंबुद्दुदं। स्वप्नं च विद्युद्धं च एवं ट्रष्टव्यं संस्कृतं'

Help from the Sanskrit roots: Crossing, timid, divine, Magic, school, pop!, Insomnia, Jupiter, Aquatic burden; A dragon's cereal.



Kamalashila Idim 56 Stars need darkness, and cannot survive in the sun

Kamalashila Idim 57 Stars & night, movie & blank white screen: *The appearance of the deceptive world, which depends upon background emptiness* 





Kamalashila Idim 58 The complete non-reality of a hair stuck to our cellphone screen: *scrubbing for nothing* 

Kamalashila Idim 59 No candle ever lit without wax & wick: Things can work, and success can come, (despite the fact) (because of the fact) that they are empty





Kamalashila Idim 60 Useless hopes & fears about things that aren't what they seem: we could simply plan and design our life, ourselves

Kamalashila Idim 61 Three kinds of people there when the magician turns a stick into an enraged elephant





Kamalashila Idim 62

The disappearing dew see the connection between the poem's two themes: *impermanence to pain, pain to the emptiness of things and people; and a reason to practice the secret teachings* 



Kamalashila Idim 63 Puddle, bubble, drops in the air: *it's all the water of the three kinds of pain* 

Kamalashila Idim 64 Things in a dream don't exist at all, but can still make us desire or hate





Kamalashila Idim 65 Lightning and the three doors to freedom: *we cannot hold it now we cannot hold where it came from we cannot hold where it went* 



Kamalashila Idim 66 Tiny subtle seeds below the seeds: *high, high clouds that slightly shade the sun* 

Kamalashila Idim 67 Clouds and rain, pen and writing: they may be consecutive, but they never touch so there cannot be any cause & effect





**Kamalashila Idim 68** A final extra line In the Sanskrit:

> Whatever I have taught here I have also not taught here; And thus we can say I have taught here.